

Contact No. : 01792266139,01792266651

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**Army Public School Dagshai**  
Affiliated with CBSE, New Delhi Vido No: 680002  
(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

## Transfer Certificate

UDISE Code      02090101002  
Serial No.        2024-2025/CB/155

Admission No.    APSDAG/24/006305  
PEN No.            22662974844

1. Name of Pupil
2. Mother's Name
3. Father's/Guardian's Name
4. Date of Birth according to Admission & Withdrawal Register (in figures)
5. Date of Birth according to Admission & Withdrawal Register (in words)
6. Nationality
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC
8. Date of first admission in the school with class
9. Class in which the pupil last studied/ studying (in words)
10. School/Board Annual Examination last taken with Result
11. Whether failed, if so once/twice in the same class
12. Subjects Studied

JYOTI

KEROSTA DEVI

RAMESH CHAND

05/05/2007

Fifth May Two Thousand Seven

INDIAN

No

25/10/2023, Class: XI

Twelfth

Pass

NA

1. ENGLISH 2. PHYSICS 3. CHEMISTRY 4.  
BIOLOGY 5. Artificial Intelligence 6.  
PHYSICAL EDUCATION

Passout

-

Mar 2025

Mar 2025

NA

223

214

No

VOLLEYBALL

Good

27/03/2025

04/06/2025

SCHOOLING COMPLETED

31/05/2025

-

13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)
- 14(a). Month upto which the student has paid school dues
- 14(b). Annual charges collected upto and refund for the period from
15. Any fee concession availed of, if so, the nature of such concession
16. Total No. of working days in the academic session
17. Total No. of working days pupil present in the school
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)
20. General conduct
21. Date of application for certificate
22. Date of Issue of certificate
23. Reason for leaving the school
24. Insurance paid upto
25. Any other remark



*[Signature]*  
CT

*[Signature]*  
Prepared By

*[Signature]*  
Exam I/C

*[Signature]*  
Checked By

*[Signature]*  
Sr Coord

*[Signature]*  
Principal