

Contact No. : 01792260139,01702200051

E-mail ID : apsdagshai86@gmail.com



# Army Public School Dagshai

Affiliated with CBSE, New Delhi Vide No: 080002  
(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

## Transfer Certificate

UDISE Code 02090101002  
Serial No. 2024-2025/CB/146

Admission No. APSDAG/24/006223  
PEN No. 22831143899

- Name of Pupil
- Mother's Name
- Father's/Guardian's Name
- Date of Birth according to Admission & Withdrawal Register (in figures)
- Date of Birth according to Admission & Withdrawal Register (in words)
- Nationality
- Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC
- Date of first admission in the school with class
- Class in which the pupil last studied/ studying (in words)
- School/Board Annual Examination last taken with Result
- Whether failed, if so once/twice in the same class
- Subjects Studied

K ROSEMI DEVI  
K ARUNA DEVI  
K ROMEN KR SINGHA  
18/08/2007  
Eighteenth August Two Thousand Seven  
INDIAN  
Yes  
20/04/2023, Class: XI  
Twelfth  
Pass  
NA  
1. ENGLISH 2. HISTORY 3. POLITICAL SCIENCE 4. GEOGRAPHY 5. PSYCHOLOGY 6. FINANCIAL MARKET MANAGEMENT

- Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)
- (a). Month upto which the student has paid school dues
- (b). Annual charges collected upto and refund for the period from
- Any fee concession availed of, if so, the nature of such concession
- Total No. of working days in the academic session
- Total No. of working days pupil present in the school
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
- Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)
- General conduct
- Date of application for certificate
- Date of Issue of certificate
- Reason for leaving the school
- Insurance paid upto
- Any other remark

Passout  
-  
Mar 2025  
Mar 2025  
NA  
225  
203  
No  
BOXING  
Good  
27/03/2025  
04/06/2025  
SCHOOLING COMPLETED  
31/03/2025  
-



*[Signature]*  
CT

*[Signature]*  
Prepared By

*[Signature]*  
Exam I/C

*[Signature]*  
Checked By

*[Signature]*  
Sr Coord

*[Signature]*  
Principal  
Army Public School  
Principal