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# Army Public School Dagshai

Affiliated with CBSE, New Delhi Vide No: 680002  
(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

## Transfer Certificate

UDISE Code	02090101002	Admission No.	APSDAG/24/005729
Serial No.	2024-2025/CB/119	PEN No.	21830600502
1. Name of Pupil			<u>BHAVYA</u>
2. Mother's Name			<u>CHHAYA SAHANI</u>
3. Father's/Guardian's Name			<u>BALRAJ SAHANI</u>
4. Date of Birth according to Admission & Withdrawal Register (in figures)			<u>20/09/2007</u>
5. Date of Birth according to Admission & Withdrawal Register (in words)			<u>Twentieth September Two Thousand Seven</u>
6. Nationality			<u>INDIAN</u>
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC			<u>No</u>
8. Date of first admission in the school with class			<u>01/04/2020, Class: VIII</u>
9. Class in which the pupil last studied/ studying (in words)			<u>Twelfth</u>
10. School/Board Annual Examination last taken with Result			<u>Pass</u>
11. Whether failed, if so once/twice in the same class			<u>NA</u>
12. Subjects Studied			<u>1. ENGLISH 2. HISTORY 3. POLITICAL SCIENCE 4. GEOGRAPHY 5. FINANCIAL MARKET MANAGEMENT 6. PAINTING</u>
13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)			<u>Passout</u>
14(a). Month upto which the student has paid school dues			<u>Mar 2025</u>
14(b). Annual charges collected upto and refund for the period from			<u>Mar 2025</u>
15. Any fee concession availed of, if so, the nature of such concession			<u>NA</u>
16. Total No. of working days in the academic session			<u>225</u>
17. Total No. of working days pupil present in the school			<u>220</u>
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)			<u>No</u>
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)			<u>BADMINTON</u>
20. General conduct			<u>Good</u>
21. Date of application for certificate			<u>29/04/2025</u>
22. Date of Issue of certificate			<u>26/05/2025</u>
23. Reason for leaving the school			<u>SCHOOLING COMPLETED</u>
24. Insurance paid upto			<u>31/03/2025</u>
25. Any other remark			<u>-</u>



*CT*

*Prepared By*

*Exam I/C*

*Checked By*

*Sr Coord*

*Principal*  
Principal  
Army Public School  
DAGSHAI