DOCUMENTS REQUIRED TO CARRY BY THE PARENTS AT THE TIME OF ADMISSION

1. Following documents required at the time of admission:-

(a)	TC in original duly quoted with UDISE & PEN of	YES/NO		
	School last attended			
(b)	Progress Report Card. – (PHOTOCOPY)	YES/NO		
(c)	APAAR ID of Student	YES/NO		
(d)	Application form	YES		
(e)	Medical History Form	NO		
(f)	Aadhar Card (Photocopy)	YES		
(g)	Birth Cert (Photocopy)	YES		
(h)	Caste cert (if any, photocopy)	NO-OBC		
(j)	Indemnity Bond on stamp paper of Rs 10/	NO		
(k)	Anti Ragging Affidavit on stamp paper Rs 25/-	NO		
(1)	Latest 08 pass port size photographs (in school	YES		
	uniform)			
(m)	Class-XI- (i) Affidavit for allotment of stream	-		
(n)	(ii) Migration Cert	-		
(p)	Class IX & XI- Regn Card/Slip	-		
DEF	ENCE SERVING PERSONNEL			
(p)	Defence personnel serving certificate	YES		
(q)	Medical cover/dependent Card -(signed by CO)	YES		
DEF	ENCE RETIRED PERSONNEL			
(r)	Photocopy Discharge Book/Service Particulars	-		
(s)	Photocopy PPO	-		
(t)	Photocopy ECHS Card of child	-		
(u)	Adoption Paper Original (If Applicable)	-		
(v)	ICSE Regn (photocopy) -	-		
(w)	PAN & AADHAR Card copy			
	of parents			
(x)	Cancelled cheque/ Front			
	page photograph of Pass	9		
	Book of parents			

Note:- Parents must open bank account of their ward at nearest Punjab National Bank (PNB) and carry passbook at the time of admission.

LETTER OF ACCEPTANCE OF ADMISSION OFFER

1.	ī	hereby	accept		offer		admiss			my	war
eser Savia	ne)			, M	(Regist	ration	No) i
Clas	s	(20)	24-2025) vid	de Army P	ublic S	chool,	Dagshai	CET Re	esult p	ublished	on th
scho	ol we	bsite dated		2024.			uc		- 4		
										*	erie :
2.	l h	ereby give a	an undertaki	ng that my	ward v	will ab	ide by all s	chool r	ules an	d regula	ations
		time to tim									*
1010											
										1	
			* 				¥ :			*	
					<u></u>	anatiu	re of Parer	nt/Guard	lian		111-111
											*
					R	ank &	Name				
				a ,	F	ıll Ado	ress with	PIN Co	de		
				*	2						
							*				
									va Colo		
	37		al a								
					4	'ala Ni	o with STD	Code			enstalle i e
					-						
					1	/lobile	No			PV -34	-
			*		E	E-mail	Address:_			Ž.	9.:

Appx 'B'
(Refer to para 3 (f))

То

The Principal

Space for Photograph

L	Date	L
dam,	•	ś
	y son/daughter/ward has passed the entrance test I	held on at
NI O	has qualified for admission in classin AF	PS Dagshai. The particulars of my ward are
	has qualified for authission in class	5 Dagonar The particular
ler:-		
a)	Name (As per Army Record/TC)	
	Father's Name(As per Army Record/TC)	
b)	Mother's Name(As per Army Record/TC)	
c)	Guardian's Name (if parents not alive)	
(d)	Date of birth (As per Army Record/TC)	
(e)	with Certificate	e:
f)	Class in which admission is desired	
g)	Previous class passed	*
(h)	Name of Previous School	
(j)	Registration No	
(k)	Aadhar No	
(l)	Category(Offr/JCO/OR/Civs)	
(m)	Caste category (Gen/SC/ST/OBC) with certificate	
(n)	Permanent Education Number (PEN)	
(0)	Identification Marks	
(p)	Any health problem	
(q)	(i) Allergic to Medicine (if any)	(i)
	(ii) Blood Group	(ii)
(r)	Name & Class of brother/sister studying in	Name
	APS Dagshai with School No (if any)	ClassSchool No
(s)	Full Address for communication	
e,	22	
		E-Mail ID
(t)	Tele No (with STD Code)/ Mob No	

APPLICATION FORM

(TO BE FILLED UP IN CAPITAL LETTERS ONLY)

.....

(u)	STD Code)/Mobile number)		
			The state of the s
(v)	Name and relation of two persons (other than	(i) Name	
	parent) who can visit the child and escort	Relation with the student	
	him/her during leave/vacation.	(ii) Name	
	**************************************	Relation with the student	
L		in the same of the	
DETAI	LS OF FATHER /MOTHER (DEFENCE PERSONNI	EL ONLY)	
	vice NoRankArms		
Presen	t Unit Place of po	sting	
Last Ur	nit(in case of Ex-se	rviceman) .	
PPO N	o(In case of Ex-s	erviceman)	
			*
3. It is	s requested that my ward may kindly be admitted in	class	
	DECLARATION BY T	UE BADENT	
	DECLARATION BY T	<u>ne fareni</u>	
i.			*
	reby declare that the date of birth of my son/daughte	April	ientioned above
are cor	rect and that I would not demand any change in the	m at any subsequent date.	*
Date: _		Signature of Parent	
	4 P		

Appx 'C' (Refers to Para 3 (g))

OC Section Hospital Dagshai (HP)

MEDICAL COVER: DEPENDENTS OF DEFENCE PERSONNEL

1. It is certif	ied that Master/Miss	who is studying in
		<u> </u>
		Name
		led to free medical treatment subject to
recoveries as pe	er rules.	
		•
Date :	OFFICE SEAL	Signature of Commanding Officer (where the Father is presently posted)
		Appx 'C' (Refers to Para 3(g))
OC Section Hospital Dagshai (HP)		
· 7	MEDICAL COVER : DEPENDENT	S OF DEFENCE PERSONNEL
1. It is certifi	ed that Master/Miss	who is studying in
Army Public Sch	nool, Dagshai is son/daughter of _	
Vo	Rank	Name
Jnit	and he/she is entit	ed to free medical treatment subject to a
ecoveries as pe	r rules.	
Date :	OFFICE SEAL	Signature of Commanding Officer (where the Father is presently posted)

ANTI RAGGING AFFIDAVIT ON NON-JUDICIAL STAMP/e-STAMP PAPER OF RS 20/-

UNDERTAKING BY PARENTS

7,	father/mother/guardian of
(Roll No	hereby undertake that I will advise my ward not to get involved in any case
of ragging of such case, an	the junior students. I further undertake that if my ward is found involved in any y disciplinary action as per prescribed Rules & Regulations of AWES and CBSE
affiliation byla	ws or any rule/law passed by the Govt. of India and amended from time to time against my ward which may involve expulsion from the school.
	*
	(Signature of Parents/Guardian)

The Principal Army Public School, Dagshai (H.P.) - 173210

DEFENCE PERSONNEL SERVING CERTIFICATE

This is to certify that	is a serving member of the ervice till the end of the school year 2024-2025.
defence, and will continue to be in actual s	ervice till the end of the school year 2024-2025.
	9
	(Signature of Commanding Officer) (where the individual is presently posted)
	Name and full address
	*
v.	
Dated :	
OFFICE SEAL	

Appx 'F' (Refers to Para 3 (k)

MEDICAL HISTORY FORM FOR ADMISSION IN ARMY PUBLIC SCHOOL, DAGSHAI

i. I	Name of the boy/girl :		
. [Date of Birth :)	Halland Company
. I	las the boy/girl ever s lisease with date:	uffered from any infecti	ous disease? If so, give below nam
ame c	f Disease	Particulars	Date .
			*
	mmunization details:		
er No	Immunization agains	t Immunized	Not Immunized
)	BCG		
)	Polio		
)	Diphtheria		
<u>) </u>	Whooping Cough		
)	Tetanus		
.	Hepatitis B Measles		
))	Chicken Pox		
<i></i>	Influenza		
l:	s the child a "Bed Wette		
C etail a	Pate of examination (cattached)	arried out) - Eye Check	-up, ENT check-up and Dental check

Appx'G' (Refers to Para 3 (I)) On Non-Judicial Stamp/e-Stamp Paper of Rs 20/-

ARMY PUBLIC SCHOOL, DAGSHAI - 173210 DISTT : SOLAN (H.P.)

INDEMNITY BOND

1 In the matter of Master/Miss	minor o
whom I, Shri/Smt. admitted for studies in Army Public School, Dag request and keen desire, I indemnify the school agree that neither me nor my executors or administ any claim against the said school or its Principal or the Govt. or against any person whatsoever in respincluding injury resulting in death which the minor suffer while the said student is admitted and retained/she is boarding in the said school. I under damages will be paid by the school or by any office Army or any person in the service of the school against you or any-body else on your be party or the said studies including participation activities.	from any legal action or compensation and rators or other legal representative will make any of the staff or the Board of Governors of ect of any loss or injury to person or property. Master/Miss may ined in the said school for studies or whils retand and agree that no compensation of cer or other rank or employee of the Indiangainst any claim which may be made by any ehalf arising out of any act or default on the
2. It is further declared that stamp duty, if any, pme.	payable on this undertaking shall be borne by
Date :the day of	
Signatures of Witness	Signature of Guardian/Parent
(1) Signature	Signature
Name:	Name:
Address:	Address:
(2) Signature	<u>Countersignature</u>
Name	
Address	Bursar, Army Public School, Dagshai

ARMY PUBLIC SCHOOL DAGSHAL SCHOOL/HOSTEL VISITOR FORM

STUDENT DETAIL		
STUDENT NAME		
CLASS	그로 그는 역사회에는 공근 고기화(85).	
SECTION	나는 사람들은 기계하는 사람들은 그를 불렀다.	
SECTION		
❖ VISITOR DETAIL 1 (Fathern	er)	
	" VELVIIO.	AFFIX YOUR
VISITOR NAME	ID NO	PHOTO HERE
ID PROOF	RELATION WITH STUDENT	
CONTACT		
SIGN		
	thar)	
* VISITOR DETAIL 2 (Mo	DELATION WITH STUDENT	AFFIX YOUR
VISITOR NAME	ther) RELATION WITH STUDENT ID NO	PHOTO HERE
ID PROOF	RELATION WITH STUDENT ID NO EMAIL	PHOTOTIERS
CONTACT	ID NO EMAIL	
CONTACT		
		The second secon
	As a transfer of the comments	
VISITOR DETAIL 3	RELATION WITH STUDENT	
VISITOR NAME	RELATION WITH STUDENT ID NO	AFFIX YOUR
ID BROOF	ID NU	PHOTO HERE
SIGN		
2101/		
A MISITOR DETAIL 4	AND	
* VI3	RELATION WITH STODEN	AFFIX YOUR
VISITOR NAIVIE	RELATION WITH STUDENT	PHOTO HER
, ID PROOF	EMAIL	
CONTACT		
CICAL		7 2

PARENTS SIGNATURE...



ARMY PUBLIC SCHOOL DAGSHAL(H.P) - 1/8210 STUDENT POSSIER

DATE CEDIRTH	THE LILL AM	ADHAR CAED NO		the state of the s
Alternative and the second sec		The state of the s		the statement of the st
ATHER'S RANK & NAM	And the state of t	MOISSINGER ON THE		and the first statement of the contract of the
ASS IN WHICH ADMITT	ED MONTH & Y	ear of admission	- Towners house and best	######################################
E-minute services	- Inches			A STATE OF THE PARTY OF THE PAR
RRENT CLASS		and the same of th		N. Tanada and A. Carallanda an
The same of the sa	ADDRESS	Andrew de marie de ma		
PERMANENT	HOME ADDRESS	UNIT ADDRES	3	
/ILLAGE:	P.O :	ANIWY NO :		PHOTO
ALLAGE.		HANK		
LEM 1 X	DISTT:	C/O !		
		PIN		
STATE !	PIN :			1 - 1 - 1
and the state of t	may be the same of	TELTIO :		
TELNO:		MOUND:		
MOR NO:	and the state of t	E-MAIL !	afretan processor and an arrangement from the second	the property and the destruction of the second of the seco
E-MAIL :				
		and the same of th	TALICATIO	M
MEDICAL HISTOR		DETAILS OF H	OSPITALISATIS	THE RESERVE AND THE STATE OF TH
ALLERGIC TO ANY		T TO	REASON FOR	HOSPITALISATION
MEDICATE	FROM	The same of the sa		where the same and the property of the same and the same
THE CARD	and the second s	The same of the sa		
DEPENDANT CARD ECHS CARD LEGN NO		And the second of the second o		
ECHS CHID MAN TO	The second secon	remarks and the second		The second section of the second
the state of the s	and a series and proposed proposed from the series of the	and the state of the party of t		
Broop erons				TallanniaNI
		· · · · · · · · · · · · · · · · · · ·	** * * * * * * * * * * * * * * * * * *	
	OF L	(FA	THER/MOTHER	() CONTINUES
SPECIMEN SIGNATURE	OF (STUDENT)	(FA	THER/MOTHER	A STATE OF THE PARTY OF THE PAR
SPECIMEN SIGNATURE	OF: (STUDENT)		THER/MOTHE	REMARKS
SPECIMEN SIGNATURE		PERCENTAGE (FA	THER/MOTHE	A STATE OF THE PARTY OF THE PAR
SPECIMEN SIGNATURE A CADEMICS * TYPE OF EXAMS	U /ANNUAL (CL VI-X)		THER/MOTHE	A STATE OF THE PARTY OF THE PAR
SPECIMEN SIGNATURE ACADEMICS * Type of exams	U /ANNUAL (CL VI-X)		THER/MOTHE	REMARKS
SPECIMEN SIGNATURE ACADEMICS * TYPE OF EXAMS QTY/HY/PRE-ANNUA QT-1/HY/QT-2/ANNUA			THER/MOTHE	REMARKS
SPECIMEN SIGNATURE ACADEMICS ** Type of exams QTY/HY/PRE-ANNUA QT-1/HY/QT-2/ANNU	(L/ANNUAL (CL VI-X) UAL (CLASS XI AND XII)	PERCENTAGE	THER/MOTHE	REMARKS
SPECIMEN SIGNATURE ACADEMICS ** TYPE OF EXAMS QTY/HY/PRE-ANNUA QT-1/HY/QT-2/ANNU HOBBY SPORTS	(L/ANNUAL (CL VI-X) UAL (CLASS XI AND XII)		THER/MOTHE	REMARKS
SPECIMEN SIGNATURE ACADEMICS * TYPE OF EXAMS QTY/HY/PRE-ANNUA QT-1/HY/QT-2/ANNI HOBBY SPORTS DISCIPLINE	(L/ANNUAL (CL VI-X) UAL (CLASS XI AND XII)	PERCENTAGE	THER/MOTHE	REMARKS
SPECIMEN SIGNATURE ACADEMICS * TYPE OF EXAMS QTY/HY/PRE-ANNUA QT-1/HY/QT-2/ANNU HOBBY SPORTS DISCIPLINE MISC	(L/ANNUAL (CL VI-X) UAL (CLASS XI AND XII)	PERCENTAGE	THER/MOTHE	REMARKS
SPECIMEN SIGNATURE ACADEMICS * TYPE OF EXAMS QTY/HY/PRE-ANNUA QT-1/HY/QT-2/ANNI HOBBY SPORTS DISCIPLINE	(L/ANNUAL (CL VI-X) UAL (CLASS XI AND XII)	PERCENTAGE	THER/MOTHE	REMARKS
SPECIMEN SIGNATURE ACADEMICS * TYPE OF EXAMS QTY/TY/PRE-ANNUA QT-1/HY/QT-2/ANNI HOBBY SPORTS DISCIPLINE MISC	(L/ANNUAL (CL VI-X) UAL (CLASS XI AND XII)	PERCENTAGE	THER/MOTHE	REMARKS
SPECIMEN SIGNATURE ACADEMICS * TYPE OF EXAMS QTY/TY/PRE-ANNUA QT-1/HY/QT-2/ANNI HOBBY SPORTS DISCIPLINE MISC	(L/ANNUAL (CL VI-X) UAL (CLASS XI AND XII)	PERCENTAGE	THER/MOTHE	REMARKS
SPECIMEN SIGNATURE ACADEMICS * TYPE OF EXAMS QTY/TY/PRE-ANNUA QT-1/HY/QT-2/ANNI HOBBY SPORTS DISCIPLINE MISC	(L/ANNUAL (CL VI-X) UAL (CLASS XI AND XII)	PERCENTAGE	THER/MOTHE	REMARKS
SPECIMEN SIGNATURE ACADEMICS * TYPE OF EXAMS QTY/HY/PRE-ANNUA QT-1/HY/QT-2/ANNI HOBBY SPORTS DISCIPLINE MISC	(L/ANNUAL (CL VI-X) UAL (CLASS XI AND XII)	PERCENTAGE	THER/MOTHE	REMARKS

Appx `H' (Refers to Para 3(m)) Articles required for each students per year/as and when required

ARTICLES TO BE ISSUED FROM SCHOOL CLOTHING & STATIONARY STORE AT THE TIME OF ADMISSION

Ser No	Name of Article	Qty
1.	White Shirt	08 Pcs
2.	Grey Trousers	06 Pcs
3.	Game T. Shirt	03 Pcs
4.	PT T Shirt	02 Pcs
5.	Blue Short (Games)	03 Pcs
6.	White Short (PT)	02 Pcs
7.	Track Suit (Grey)	02 Sets
8.	Track Suit (Blue)	02 Sets
9.	Students Blazer	01 Pc
10.	Dinner Jacket	01 Pc
11.	Belt	01 Pc
12.	Tie	01 Pc
13.	Socks Grey	06 Pairs
14.	Socks White	04 Pairs
15.	Socks Black	04 Pairs
16.	Leather Shoes (Bata)	01 Pair
17.	Sports Shoes (Liberty)	01 Pairs
18.	Bed Cover (Blue)	02 Pcs
19.	Skirt Grey	03 Pcs
20.	Stockings	01 Pair
21.	Laundry Bag	01 Pc
22.	White Trousers	02 Pcs
23.	White Skirts	01 Pc
24.	White Shoes	01 Pair
25.	House T Shirt	02 Pcs
26.	Synthetics Lower	02 Pcs
27.	Sweater F/S	02 Pcs
28.	Sweater H/S	02 Pcs
29.	Name Tags	01 Rolls
30.	Woolen Cap	01 Pc
31.	Woolen Muffler	01 Pc
32.	Woolen Gloves	01 Pair
	ROUGHT FROM HOME (with names embroidered	1)
1.	Handkerchief	12
2.	Night Suit (Woolen) Civil Track Suit	02
	(Cotton)) Kurta Pajama	02
3.	Vest Cotton (Boys & Girls)	10
4.	Undergarments (Underwear)	10
5.	Civil Jacket	01
6.	Civil Dress	02 Sets

Ser No	Name of Article	Qty
7.	Civil Sweaters (Full Sleeves)	02
8.	Bathroom Slippers	02 pair
9.	Navy Blue turban for Sikh Students with fifty (Red)	02
10.	Patka Navy Blue for Sikh Students	02
11.	Civil T- Shirts	04
12.	Therman Innerwear	03 (Sets)
13.	Civil Cap (Black)	02
14.	Civil Muffler (Black)	01
15.	Personal Items :-	
16.	(a) Black Shoe Polish (b) Shoe Brush (c) Bathing Soap (d) Hair Oil (e) Tooth Brush (f) Tooth Paste (g) Shampoo (h) Washing Soap/Surf (j) Cold Cream (k) Vaseline (l) Comb/Hair Brush (m) Talcum Powder Towel	
	(a) Bath size (b) Hand Towels (Plain)	02 02
17.	Plastic Bucket with Mug	01 + 01
18.	Water Bottle	01
19.	<u>Umbrella</u>	01
20.	Rain Coat (Duck back preferably)	01
21.	Torch with cells of LED	01
22.	Nail Cutter	01
23.	Clothes Clips	01 dozen
24.	Hangers	08
25.	Unbreakable Mug/Tumbler for Tea/Milk & Spoon	01 each
26.	Pillow	01
27.	Pillow cover	04 Nos
28.	Quilt	01
29.	Quilt cover	02
30.	Blanket	01
31.	Trunk/Suitcase	01
32.	Locks and duplicate keys	04
33.	Key chain	02

Note: All belongings of the child should be tagged. Bed wetter is not admitted.