

## APS DAGSHAI

## Dagshai-Solan (HP) India, Pin-173210

## Affiliated to CBSE New Delhi

## TRANSFER CERTIFICATE

CBSE Affiliation No. **680002 UDISE-02090101002** 

School Code: 43018

TC No:2024-25/008

PENumber - 22190226336

Admission No: 05773

| 1.    | Name of Pupil                                                                                                          | : VAISHNAVI PANDEY                                                                 |
|-------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 2.    | Mother'sName                                                                                                           | : MEENA SHARMA                                                                     |
| 3.    | Father's/Gurdian's Name                                                                                                | : SHREESH PANDEY                                                                   |
| 4.    | Date of Birth according to Admission & Withdrawal Register (in figures)                                                | : 22-09-2010                                                                       |
| 5.    | Date of Birth according to Admission & Withdrawal Register (in words)                                                  | : TWENTY-SECOND SEPTEMBER TWO THOUSAND TEN                                         |
| 6.    | Proof for Date of Birth submitted at the time of Admission                                                             | : AADHAR CARD                                                                      |
| 7.    | Nationality                                                                                                            | : INDIAN                                                                           |
| 8.    | Whether the pupil belongs to Schedule Caste or Schedule Tribe or $\ensuremath{OBC}$                                    | : N/A                                                                              |
| 9.    | Date of the first admission in the School with Class                                                                   | : 19-09-2020                                                                       |
| 10.   | Class in which the pupil last studied (in words)                                                                       | : VIII - A (Eight)                                                                 |
| 11.   | School/Board Annual Examination Test taken with the result                                                             | : VIII PASS                                                                        |
| 12. ′ | Whether failed, if so once/twice in the same class                                                                     | : NO                                                                               |
| 13.   | Subject Studies                                                                                                        | 1. HINDI 2. ENGLISH 3. MATHS 4. SCIENCE 5. SOCIAL SCIENCE 6. SANSKRIT 7. CMPTR SCI |
| 14.   | Whether qualified for promotion to the higher class, if so to which class                                              | : YES, CLASS IX                                                                    |
| 15.   | Total No of working days in an academic session                                                                        | : 212                                                                              |
| 16.   | Total No of presence in an academic session                                                                            | : 155                                                                              |
| 17.   | Month up to which the student has paid school dues                                                                     | : PAID UPTO MAR 2024                                                               |
| 18.   | Any fee concession availed of if so, the nature of such concession                                                     | : N/A                                                                              |
| 19.   | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NO                                                                               |
| 20.   | General conduct                                                                                                        | : G009                                                                             |
| 21.   | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : BASKETBALL                                                                       |
| 22.   | Date of application for the certificate                                                                                | : 16 FEB 2024                                                                      |
| 23.   | The date on which pupils name was struck off the rolls of the school                                                   | : 15 MAR 2024                                                                      |
| 24.   | Date of issue of certificate                                                                                           | : 14-03-2024                                                                       |
| 25.   | Any other remarks                                                                                                      | : NIL                                                                              |
|       |                                                                                                                        |                                                                                    |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per records.

CHECKED BY-

Date:....MAR 2024

Signature of the Principal:....