

## **APS DAGSHAI**

## Dagshai-Solan (HP) India, Pin-173210

## Affiliated to CBSE New Delhi

## TRANSFER CERTIFICATE

CBSE Affiliation No. 680002 UDISE- 02090101002

TC No:2024-25/044 Permanent Education Number - 22286104861

School Code: 43018

Admission No: 05999

| 1.      | Name of Pupil  | : MEDHA PATHAK  |
|---------|--|---|
| 2.      | Mother'sName   | : VAISHALI PATHAK   |
| 3.      | Father's/Gurdian's Name  | : LALIT HARI PATHAK   |
| 4.      | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 20-02-2012  |
| 5.      | Date of Birth according to Admission & Withdrawal Register (in words)  | : TWENTIETH FEBRUARY TWO THOUSAND TWELVE  |
| 6.      | Proof for Date of Birth submitted at the time of Admission   | : AADHAR CARD   |
| 7.      | Nationality  | : INDIAN  |
| 8.      | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : N/A   |
| 9.      | Date of the first admission in the School with Class   | : 20-04-2022  |
| 10.     | Class in which the pupil last studied (in words)   | : VII - B (Seven)   |
| 11.     | School/Board Annual Examination Test taken with the result   | : VII PASS  |
| 12.     | Whether failed, if so once/twice in the same class   | : NO  |
| 13.     | Subject Studies  | 1. HINDI 2. ENGLISH 3. MATHS 4. SCIENCE<br>5. SOCIAL SCIENCE 6. SANSKRIT 7. CMPTR |
| 14.     | Whether qualified for promotion to the higher class, if so to which class  | : YES, CLASS VIII   |
| 15.     | Total No of working days in an academic session  | : 227   |
| 16.     | Total No of presence in an academic session  | : 205   |
| 17.     | Month up to which the student has paid school dues   | : PAID UPTO MAR 2024  |
| 18.     | Any fee concession availed of if so, the nature of such concession   | : N/A   |
| 19.     | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NO  |
| 20.     | General conduct  | 9009  |
| 21.     | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : SQUASH  |
| 22.     | Date of application for the certificate  | : 27 FEB 2024   |
| 23.     | The date on which pupils name was struck off the rolls of the school   | : 01 APR 2024   |
| 24.     | Date of issue of certificate   | : 01 APR 2024   |
| 25.     | Any other remarks  | : NIL   |
| and 100 |  |   |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per records.

CHECKED BY-

Army Public School Signature of the Principal:.....

Date:.....