

APS DAGSHAI

Dagshai-Solan (HP) India, Pin-173210

Affiliated to CBSE New Delhi

TRANSFER CERTIFICATE

CBSE Affiliation No. 680002 UDISE-02090101002

School Code: 43018

TC No: 2024-25/070 Permanent Education Number - 22812685454

Admission No: 06144

| 1. | Name of Pupil | : JATIN NEHRA |
|-----|--|---|
| 2. | Mother'sName | : POOJA DEVI |
| 3. | Father's/Gurdian's Name | : AMARJEET |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 21-11-2011 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-FIRST NOVEMBER TWO THOUSAND ELEVEN |
| 6. | Proof for Date of Birth submitted at the time of Admission | : AADHAR CARD |
| 7. | Nationality | : INDIAN |
| 8. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : N/A |
| 9. | Date of the first admission in the School with Class | : 10-04-2023 |
| 10. | Class in which the pupil last studied (in words) | ; VI - B (Six) |
| 11. | School/Board Annual Examination Test taken with the result | : VI PASS |
| 12. | Whether failed, if so once/twice in the same class | : NO |
| 13. | Subject Studies | 1. HINDI 2. ENGLISH 3. MATHS 4. SCIENCE 5. SOCIAL SCIENCE 6. SANSKRIT 7. COMPUTER |
| 14. | Whether qualified for promotion to the higher class, if so to which class | : YES, CLASS VII |
| 15. | Total No of working days in an academic session | : 215 |
| 16. | Total No of presence in an academic session | : 199 |
| 17. | Month up to which the student has paid school dues | : PAID UPTO MAR 2024 |
| 18. | Any fee concession availed of if so, the nature of such concession | : N/A |
| 19. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NO |
| 20. | General conduct | :9000 |
| 21. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : KARATE |
| 22. | Date of application for the certificate | : 30 MAR 2024 |
| 23. | The date on which pupils name was struck off the rolls of the school | : 02 APR 2024 |
| 24. | Date of issue of certificate | : 02-04-2024 |
| 25. | Any other remarks | : NIL |
| | | |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per records.

Army Public School Signature of the Principal:....DAGSHAL

Date:.....APR 2024