

Tele: 01792- 266147

Army Public School  
Dagshai- 173210  
Distt- Solan (HP)

APSD/Accts Gen/  
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\_\_\_\_\_

11 May 2024

**REQUIREMENT OF SHAMIANAS, CROCKERY, CUTLERY  
AND UTENSILS FOR FOUNDERS DAY**

1. The school is celebrating its Founders' Day on 08 Jun 2024. Sealed quotations are invited from different contractors/dealers for the following items/arrangements for the Founders' Day:-

(a) Truss/pillar shamiana.

	Pandal	Stage
(i) Truss/pillar Shamiana	- 120' x 95'	30' x 30' with decoration
(ii) Shamiana for high tea	- 75' x 105' (side wall with pie)	
(iii) VIP gates	- 03 Nos	

(b) Chairs - 900 A class

(c) Two seater Sofas - 15Nos

(d) Runner(top quality for VVIPs) - Size 30' x 5' = 40', Size 20' x 5' = 40'

(e) Carpet (top quality for VIPs) - 35 Nos

Maharaj Style

(f) Superior quality Crockery,  
Cutlery & Utensil for VVIPs - 150 Nos

(i) VIP table spoon and fork-	150 each (300 hundred)
(ii) Serving spoons	- 07 Nos
(iii) Glass Tumblers	- 100 Nos (Borosil) (Medium 50, large 50)
(iv) Full plates	- 100 Nos
(v) Service tray	- 06 pcs VIP quality
(vi) Tonge	- 10 pcs VIP quality
(vii) Tea spoon	- 100 pcs VIP quality
(viii) Wooden Tables for Food display for all	- 30 Nos (04 pcs for water and cold drinks counters)
(ix) Cup + saucers (VIP)	- 100

(g) Tent backside stat age - 6/8

(h) **For Guest and parents**

(i) Dustbin S/S - 12 pcs for all area

(j) Pedestal Fans (Noise free) - 20 Nos (Without sound)

- |  |   |   |
|--|---|---|
| (k) Canopy on water & cold drinks tables with 20mtrs frills .    | - | 02 Nos (size 10 ft x 5ft)                           |
| (l) Water container  | - | 10 Nos  |
| (m) Lights 1000 wats for stage<br>Incl electrician with material | - | 10 Nos  |
| (n) Waiters  | - | 08 nos with proper dress for<br>Washing and serving |

2. You are requested to please quote your rates for APS Dagshai including **GST, transport and labour charges, Entry tax and any other taxes** if any and submit your sealed quotation at the above –mentioned address latest by 15 May 2024 . **Party will also provide own electrician for arrangement of lightings/fiting in pandal along with electrical wires. Photocopy of GST Certificate will be mandatry to be attaced with quotation documents without which quotation will be rejected**

3. You may visit the school on any working day from 1000hrs to 1300hrs for site visit and clarifications if any.

4. The envelop of quotation should be marked as “ **Quotation for Shamianas, Crockery, Cutlery and Utensils**”.



Principal  
APS Dagshai

**GENERAL INFORMATION**

1.	Name of Applicant / Company	
2.	Address for correspondence	
3.	Contact Person: _____ Telephone No. _____ Mobile _____ Email ID _____	
4.	Type of Organization: (a) An individual (b) A proprietary firm (c) A firm in partnership (d) Company	
5.	Place and Year of Incorporation	
6.	GST No.	
7.	PAN No	

**DETAILS OF ITEMS/SERVICES SUPPLIED/PROVIDED DURING THE LAST 3 YEARS  
(DETAILS TO BE FURNISHED IN THE FOLLOWING FORMAT)**

Sr. No.	Name of contract	Name & Address of the client	Remarks

**TURN OVER AND CAPITAL FOR OF LAST THREE YEARS:**

S. No.	Financial Year	Capital of firm	Turnovers
1	2021 - 2022		
2	2022 - 2023		
3	2023 - 2024		

**In addition to the above the applicant has to submit the following documents/ Information:**

1. Copy of valid GST Number.
2. Copy of Balance sheet
3. Copy of PAN.

**Notes**

**Tender will be rejected without photocopy of GST certificate , Tender cost & Earnest Money .**

जीएसटी प्रमाण पत्र की फोटोकॉपी, निविदा लागत और बयाना राशि के बिना निविदा खारिज कर दी जाएगी/

Seal and Signature of Applicant