

APS DAGSHAI

Dagshai-Solan (HP) India, Pin-173210

Affiliated to CBSE New Delhi

TRANSFER CERTIFICATE

CBSE Affiliation No. 630024 UDISE-02090101002 TC No:2024-25/004 PEN - 22924851607

School Code: 43018 Admission No: 06225

| | 1. | Name of Pupil | : ONKAR SINGH |
|---|-----|--|---|
| | 2. | Mother'sName | : GURMEET KAUR |
| | 3. | Father's/Gurdian's Name | : MANGA SINGH |
| | 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 12-12-2009 |
| | 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWELFTH DECEMBER TWO THOUSAND NINE |
| | 6. | Proof for Date of Birth submitted at the time of Admission | : AADHAR CARD |
| | 7. | Nationality | : INDIAN |
| | 8. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : N/A |
| | 9. | Date of the first admission in the School with Class | : 21-04-2023 |
| | 10. | Class in which the pupil last studied (in words) | : IX - A (Nine) |
| | 11. | School/Board Annual Examination Test taken with the result | : IX PASS |
| | 12. | Whether failed, if so once/twice in the same class | : NO |
| | 13. | Subject Studies | 1. HINDI 2. ENGLISH 3. MATHS 4. AI 5. SCIENCE 6. SOCIAL SCIENCE |
| | 14. | Whether qualified for promotion to the higher class, if so to which class | : YES, CLASS X |
| | 15. | Total No of working days in an academic session | : 215 |
| | 16. | Total No of presence in an academic session | : 199 |
| | 17. | Month up to which the student has paid school dues | : PAID UPTO MAR 2024 |
| | 18. | Any fee concession availed of if so, the nature of such concession | : N/A |
| | 19. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NO |
| | 20. | General conduct | 9000 |
| | 21. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : FOOTBALL |
| - | 22. | | : 09 JAN 2024 |
| | 23. | The date on which pupils name was struck off the rolls of the school | : 16 MAR 2024 |
| | 24. | Date of issue of certificate | : 15 MAR 2024 |
| • | 25. | Any other remarks | : NIL |
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I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per records.

Signature of the Principal: Army Public School DAGSHAI