RESULT - ENTRANCE EXAM - CLASS-XI HELD ON 06 APR 2024 AT APS DAGSHAI

- List of successful candidates, who have been selected for admission in Class-XI for the session 2024-25 is attached herewith.
- Parents are requested to get their wards admitted from 12 Apr to 19 Apr 2024 (except Sunday) alongwith the following documents (formats attached) duly completed: -
 - (a) Letter of acceptance. (Appx 'A')
 - (b) Original Transfer Certificate/Provisional Transfer Certificate/Certificate of appearing from previous school.
 - (c) Progress Report/Mark sheet of pre-board of Class-X.
 - (d) Certified copy of mark sheet/certificate after declaration of board results.
 - (e) Passport size photographs. (08 Nos)
 - (f) Photocopy of Aadhar card of student.
 - (g) Photocopy of Class-X Admit Card (CBSE/ICSE/State Board) as applicable.
 - (h) Application form (to be filled in capital letters only) (Appx-B)
 - (j) Medical Cover: Dependents of Defence Personnel. (Appx-C) (for serving defence personnel only)
 - (k) Anti ragging affidavit on Non Judicial Stamp paper/e-stamp of Rs 20/- (Appx-D)
 - (I) Defence Personnel Service Certificate. (Appx-E) (for serving defence personnel only)
 - (m) Medical History form. (Appx-F) duly signed by Medical Officer/Doctor
 - (n) Indemnity Bond on Non Judicial Stamp Paper/e-stamp of Rs 20/-. (Appx-G)
 - (o) Articles required for student. (Appx -H)
 - (p) Dependent Medical Card. (for defence personnel only) / ECHS Dependent Card (For Ex-Servicemen only)
 - (q) Photocopy of Pension Pay Order (PPO), Pension Book (Discharge Book) (for exservicemen only)
 - (r) Undertaking for acceptance of provisional academic stream awarded by school authorities (for class-XI only on **Stamp paper** of Rs 20/-.) (**Appx 'J'**)

- (s) Account opening form alongwith copy of Aadhar Card of parent and student and pan card of parent (Father/Mother).
- (t) Date of birth certificate (issued by Municipal Corporation/Competent Authority).
- 5. You are also requested to bring the Fee i.e. demand draft in favour of Principal Army Public School Dagshai payable at PNB Dagshai or any other bank at Solan as under:-

(e)	Officers	 Rs 2,02,203/-
(f)	JCOs	- Rs 2,00,872/-
(g)	ORs	- Rs 1,95,600/-
(h)	Civilians	- Rs 4,11,365/-

APSD/Admission/2024 Date: \(\sum_\O \) Apr 2024

PRINCIPAL .

Note - All possible precautions have been taken while preparing the Common Entrance Test Result. However, Army Public School, Dagshai reserves the right to rectify inadvertent errors, if any.

ARMY PUBLIC SCHOOL, DAGSHAI LIST OF SELECTED CANDIDATES FOR CLASS-XI

NON-MEDICAL STREAM (PCM)

S/No	Regn No	Student Name		
1	APSD/006	RUHEEN KAMAL		
2	APSD/016	VANIA NEGI		
3	APSD/018	ANSHUMAN SINGH		
4	APSD/038	STANZIN CHOWYANG		
5	APSD/63	VANSHIKA THAKUR		
6	APSD/046	LOIS THAKUR		
7	APSD/004	MANAV RANA		
8	APSD/024	SONAM WANGMO		
9	ABSD/1569	DEBYOHAAN CHAKRABORTY		
10	APSD/029	SURYA PRATAP SINGH		

MEDICAL STREAM (PCB)

S/No	Regn No	Student Name		
1	APSD/003	PARVIKA GOSWAMI		
2	APSD/027	RINCHEN ANGMO		
3	APSD/1080	PRATIK MISHRA		
4	APSD/062	VIJINDER SINGH THAKUR		
5	1545	XENA KUMARI		
6	APSD/011	VANSHIKA BEHAL		

COMMERCE STREAM

S/No Regn No		Student Name
1	APSD/005	MOHANLAL AMBAVATA
2	APSD/007	SKARMA CHUNGZES
3	APSD/039	AVIRAJ SINGH
4	APSD/064	MANSI SHARMA
5	APSD/1566	KANISHK SHARMA
6	APSD/023	SEEJAL
7	APSD/078	RAGBIR SINGH CHOUDHARY

HUMANITIES STREAM

S/No	Regn No	Student Name
1	APSD/014	SAKSHAM HURUM
2	APSD/017	MINKEL ADGOTRA
3	APSD/061	ROSHAN KUMAR
4	APSD/065	SAHIL SHARMA
5	APSD/073	PRINCE SHARMA
6	APSD/033	AYUSHMAN SUHAG
7	APSD/051	JIGMIT DOINSKIT
8	APSD/025	LIVIA DADHICH
9	APSD/060	SKARMA SONAM
10	APSD/056	TANISHA SHARMA
11	APSD/069	ISHANT KUMAR SINGH
12	APSD/079	JIGMAT CHOSDAN
13	APSD/067	STANZIN PADMA
14	1557	STANZIN DASKONG
15	APSD/054	JAHANVI
16	APSD/076	TANMAY BIRLA

LETTER OF ACCEPTANCE OF ADMISSION OFFER

1.	1	hereby	74 CA					admissi			ward
(Nam	e)					(Regis	tration N	0) in
Class		(202	24-2025)	vide	Army	Public	School,	Dagshai	Entrance	Exam 1	Result of
Class	-XI p	oublished on	the school	ol we	bsite d	ated _		2024			
2.	l he	ereby give ar	n undertal	king t	that my	/ ward \	will abide	by all sch	nool rules	and regu	lations in
force	from	time to time) .								•
										į	
										×	
						Sig	nature o	f Parent/G	Suardian		
						Ra	nk & Nar	ne			
						Fu	II Address	s with PIN	I Code		
							*2				
		*				_					
						Tel	le No with	n STD Co	de		_
						Мо	bile No.				
						-	!! A .!.!.	and the first of			

Appx 'B' (Refer to para 2 (h))

APPLICATION FORM (TO BE FILLED UP IN CAPITAL LETTERS ONLY)

To

Space for

	Date		S.
dam			
723			
	ly son/daughter/ward has passed the entrance test	40000000000000000000000000000000000000	
	has qualified for admission in classin A	PS Dagshai. The particulars of	of my ward are
der:-			
(a)	Name (As per Army Record/TC)		
(b)	Father's Name(As per Army Record/TC)		
000	Mother's Name(As per Army Record/TC)		-
(c)			
(d)	Guardian's Name (if parents not alive)		-
(e)	Date of birth (As per Army Record/TC) with Certificate		
(f)	Class in which admission is desired		
(g)	Previous class passed	0.97	18
(h)	Name of Previous School		
(j)	Registration No		
(k)	Aadhar No		
(I)	Category(Offr/JCO/OR/Civs)		
(m)	Caste category (Gen/SC/ST/OBC) with certificate	*	
(n)	Permanent Education Number (PEN)		
(o)	Identification Marks		
(p)	Any health problem		
(q)	(i) Allergic to Medicine (if any)	(i)	
	(ii) Blood Group	(ii)	
(r)	Name & Class of brother/sister studying in	Name	
	APS Dagshai with School No (if any)	ClassSchool No	
(s)	Full Address for communication		
	4		
		E-Mail ID	
(t)	Tele No (with STD Code)/ Mob No		

(u)	In case of Emergency(Contact Landline (with STD Code)/Mobile number)	
(v)	Name and relation of two persons (other than parent) who can visit the child and escort him/her during leave/vacation.	(i) Name
	,	Relation with the student
	S OF FATHER /MOTHER (DEFENCE PERSONNE	,)_
	t Unit Place of pos	
	nit(in case of Ex-se	
	III Case of Ex-se	rviceman) .
	0(In case of Ex-se	0000 0 000 000 000 000 000 000 000 000
PPO No		class
PPO No 3. It is	o(In case of Ex-se	class HE PARENT er/ward and other particulars as mentioned a
PPO No 3. It is	(In case of Ex-section(In case of Ex-section case of Ex-se	class HE PARENT er/ward and other particulars as mentioned a
PPO No B. It is I here	(In case of Ex-section(In case of Ex-section case of Ex-se	class HE PARENT er/ward and other particulars as mentioned a

OC Section Hospital Dagshai (HP)

MEDICAL COVER: DEPENDENTS OF DEFENCE PERSONNEL

 It is certified 	ed that Master/Miss	who is studying in
		of
No	Rank	Name
Unit	and he/she is e	entitled to free medical treatment subject to a
ecoveries as pe	r rules.	
Date :		AL Signature of Commanding Officer (where the Father is presently posted)
		Appx 'C' (Refers to Para 2(j))
DC Section Hospital Dagshai (HP)		
<u> </u>	EDICAL COVER : DEPENDE	NTS OF DEFENCE PERSONNEL
. It is certifie	ed that Master/Miss	who is studying in
		of
		Name
Jnit		entitled to free medical treatment subject to a
ecoveries as per	rules.	
Date :	OFFICE SEA	AL Signature of Commanding Officer (where the Father is presently posted)

ANTI RAGGING AFFIDAVIT ON NON-JUDICIAL STAMP/e-STAMP PAPER OF RS 20/-

UNDERTAKING BY PARENTS

1,	1	father/mother/guardian of	1
(Roll No) hereby undertake t	hat I will advise my ward not to get	involved in any case
such case, ar	ny disciplinary action as pe	her undertake that if my ward is for er prescribed Rules & Regulations of the by the Govt. of India and amende	of AWES and CBS
	against my ward which ma	y involve expulsion from the school	
			4
		(Cinneture of December	(O1')
		(Signature of Parents/	Guardian)

The Principal Army Public School, Dagshai (H.P.) - 173210

DEFENCE PERSONNEL SERVING CERTIFICATE

This is to certify that	is a serving member of the
defence, and will continue to be in actual	service till the end of the school year 2024-2025.
	**
	(Signature of Commanding Officer) (where the individual is presently posted)
	Name and full address
Dated :	
OFFICE SEAL	

MEDICAL HISTORY FORM FOR ADMISSION IN ARMY PUBLIC SCHOOL, DAGSHAI

2. [Name of the boy/girl :	-		
	Date of Birth :			
3. H	Has the boy/girl ever so disease with date:	uffered from any infection	ous disease? If so,	give below name
Name o	f Disease	Particulars	Date	
				-
			- 2	
				9
i. Ir	mmunization details:			4
Ser No	Immunization against	Immunized	Not Im	munized
a)	BCG			
b)	Polio			
c)	Diphtheria			
d)	Whooping Cough			
e)	Tetanus			
f)	Hepatitis B			
g)	Measles		E	
h)	Chicken Pox			
)	Influenza			

(Refers to Para 2 (n))

On Non-Judicial Stamp/e-Stamp Paper of Rs 20/-

ARMY PUBLIC SCHOOL, DAGSHAI - 173210 DISTT: SOLAN (H.P.)

INDEMNITY BOND

In the matter of Master/Miss	minor o
whom I, Shri/Smt. admitted for studies in Army Public School request and keen desire, I indemnify the seagree that neither me nor my executors or ad any claim against the said school or its Princi the Govt. or against any person whatsoever in including injury resulting in death which the suffer while the said student is admitted and he/she is boarding in the said school. I damages will be paid by the school or by an Army or any person in the service of the sch	am the legal natural guardian who is being a many legal action or compensation and ministrators or other legal representative will make a pal or any of the staff or the Board of Governors of the staff or the Board of Governors of the respect of any loss or injury to person or proper minor Master/Miss made retained in the said school for studies or while understand and agree that no compensation only officer or other rank or employee of the India and ool against any claim which may be made by any our behalf arising out of any act or default on the
party or the said studies including particip activities.	ation in games, curricular or extra co-curricula
 It is further declared that stamp duty, if me. 	any, payable on this undertaking shall be borne b
Date :the day of _	
Signatures of Witness	Signature of Guardian/Parent
(1) Signature	Signature
Name:	Name:
Address:	Address:
	` \
(3) Signature	Countersignature
Name	
Address	Bursar, Army Public School, Dagshai

Articles required for each student per year/as and when required

ARTICLES TO BE ISSUED FROM SCHOOL CLOTHING & STATIONARY STORE AT THE TIME OF ADMISSION

Ser. No.	Name of Article	Qty.
1.	Full sleeves school sweater - V neck	02
2.	Sleeveless school sweater V neck	02
3.	T shirt White	04
4.	T shirt Blue	04
5.	School Stockings (Girls)	06
6.	School Belt	01
7.	School Tie	01 .
8.	Bed Cover	02
9.	White Shirts Full sleeves	10 -
10.	(a) Shorts (navy blue) for boys	04
	(b) Shorts (white) for boys	04
11.	Navy blue blazer (with crest)	01
12.	Terry wool Trousers (grey) for boys	06
	Terry wool Trousers and Skirts (grey) (for girls)	03+03
13.	(a) Track suits (Blue)	02 .
	(b) Track suits (Grey)	02
14.	Dinner Jacket	01
15.	Black Shoes (School Uniform)	01
16.	White PT Shoes	01
17.	Socks (Grey + White)	08 + 08 pairs
18.	Name Tags (200 Pcs)	
19.	Woolen Cap - Blue	01) to be issued
20.	Muffler – Blue	01 during winter
21.	Gloves - Blue	01 pair
22.	Uniform for NCC (as applicable)	00000 F0000 P00
23.	School Bag	01
24.	Bed Sheets (Printed-large size)	02
25.	Laundry Bag	01
TO BE BR	OUGHT FROM HOME (with names embroidere	ed)
1.	Handkerchiefs	12
2.	Night suits (Woolen) Civil Track Suit	02
	(Cotton) Kurta Pajama	02
3.	Vest Cotton (Boys & Girls)	10
4.	Undergarments (Underwear)	10
5.	White Socks	04 Pairs
6.	Socks Black/Grey	04 Pairs
7.	Civil Jacket	01

Ser. No.	Name of Article	Qty.
8.	Civil Dress	02 Sets
9.	Civil Sweaters (Full Sleeves)	02
10.	Bathroom Slippers	02 Pair
11.	Navy Blue turban for Sikh students	02
	with fifty (Red)	02
12.	Patka Navy Blue for Sikh students	02
13.	Civil T-Shirts	04 .
14.	Thermal Innerwear	03 Sets
15.	Civil Cap (Black)	02
16.	Civil Muffler (Black)	01
17.	Personal Items:	• •
7(0)(0)	(a) Black Shoe Polish	
	(b) Shoe Brush	
	(c) Bathing Soap	
	(d) Hair Oil	
	(e) Tooth Brush	
	(f) Tooth Paste	
	(g) Shampoo	
	(h) Washing Soap/Surf	
	(i) Cold Cream	
	(j) Vaseline	
	(k) Comb/Hair Brush	
	(I) Talcum Powder	
18.	Towels.	
	(a) Bath Size	02
	(b) Hand Towels (plain)	02
19.	Plastic Bucket with Mug	01+01
20.	Water Bottle	01
21.	Umbrella .	01
22.	Rain Coat (Duck Back preferably)	01
	* Torch with cells of LED	01
24.	Nail Cutter	01
25.	Clothes Clips	01 dozen
26.	Hangers	08
27.	Unbreakable Mug/Tumbler for Tea/Milk &Spoon	01 + 01+01
28.	Pillow	01
29.	Pillow covers	04
30.	Quilt	01
31.	Quilt cover	02
32.	Blanket	01
33.	Trunk/Suitcase	01
34.	Locks and duplicate keys	04
35.	Key chain	02

Note: All belongings of the child should be tagged. Bed wetter is not admitted.

On Non-Judicial Stamp Paper of Rs 20/-

UNDERTAKING FOR ACCEPTANCE OF ACADEMIC STREAM AWARDED BY SCHOOL AUTHORITIES FOR CLASS-XI

I, Shri/Smt	Parent of Master/Miss
	_ accept the stream allotted to my ward, which is
	onfirmed or changed based on Marks obtained in
	I hereby give an undertaking that the stream finally
allotted to my ward will be	acceptable to me and my son/daughter
	We also undertake that we will not represent against
the decision of the school authorities in ar	ny Forum or Court of Law. In case the stream given by
the school is not acceptable to us, we also	
the solicor is not acceptable to us, we also	oundertake to withdraw our ward.
In some the shild fails in the heard aver	m or in placed under comment in Class V David
	m or is placed under compartment in Class-X Board
Exam, the ward will be withdrawn from the	e school.
	,
Signature of Ward	Signature of Parent
	(*)
Witness 1.	Counter Signature
Signature	
Address	
-	Bursar, APS Dagshai
	Date :
*	Date .
Mitness 2	
Witness 2.	
Ci	5 · · · · · · · · · · · ·
Signature	Principal, APS Dagshai
Add	2
Address	Date :
	Y Y

Individual Accounts

DECLARATION CUM UNDERTAKING

PNB 1290 (R1) Annexure-I

Particular	1st applicant 2nd and Unit				
Type of OVD	1 applicant	2nd applicant			
OVD Number					
Business/financial status proof					
PAN/Form 60					
	The same of the sa				
(PAN or AADHAAR is	PAN No	PAN No			
mandatory for opening	Or				
Current A/c as per CBDT	Form 60(fill Annexure)	Or			
guidelines)	o (in runtextite)	Form 60(fill Annexure)			
	AADHAR No	AADWAD M			
s the address provided in OVD your		AADHAR No			
current Address?	YES NO	YES NO			
f 'No', please declare Current	Add:				
Address:	Add:	Add:			
		1			
	City/Village*	City (Tem			
	District*	City/Village* District*			
	State*	State*			
and the second s	Pin*	Pin*			
Territ C. W.	Country*	Country*			
Total Credit exposure from the	Please attach dala 50-1 N				
anking system is less than Rs 5.00 core (applicable in case of current	Please attach duly filled Need for Disc bank's extant guidelines	ipline declaration annexure as per			
count)	gaidenties				
bile Number to be registered:					
	Email ID to b	oe registered:			
c further confirm having read and		counts that I/we am/are opening/will or tions outlined in these rules (also availa			
bile Number to be registered:		pe registered:			

to receiving information from Central KYC registry through SMS/Email on my registered number/email address. I/ We also agree that the non-receipt of any such SMS/e-mail shall not make the Bank liable for any loss or damage whatsoever in

I/We give my consent to download my KYC Records from the Central KYC Registry (CKYCR), only for the purpose of verification of my identity and address from the database of CKYCR Registry. I/We understand that my KYC Record includes my KYC Records / Personal information such as my name, address, date of birth, PAN number etc.

NOMINATION: Nomination req	quired (Please	Tick
----------------------------	----------------	------

YES (fill form below) The benefits of Nomination facility have want to nominate any person in this account.	been explained to me/us. However, I/We do not

FORM DA-1 (Nomination Form) - Nomination under section 45ZA of the Banking Regulation Act, 1949 and Rule 2(1) of Banking Companies (Nomination) Rules, 1985 in respect of Bank Deposits.

I/we, nominate the following person particulars whereof are given below to whom in the event of my /our death the amount of the deposit in the account opened with this AOF may be returned by the bank.

1		No	minee		CONTRACTOR NAMED		
	Nam	ne & Address					Landar . 9
				Relations with cust	ship tomer	Age	Date of Birth If nom
					1	K	
Mobile	number of nominee_						
As the	nominee is a minor on this	s date I/ wa annot					
deposit	on behalf of the nominee	in the event of my/	nt Shri ISmt./. na our/ minor's de	me, address a	nd age	to rece	ive the amount of the
Name o	f nominee to be printed or	n Passbook & State	the same of the sa		immor	ity of th	e nominee.
Signature	· V			YES			No
Witnesse	(Ist Applica	ant) Parent's.	Sign 2	nd Applicant	***		
	(Ist Applicates are required only in cas	e applicant is illite	rate and is affixin	g thumb impi	ession		
	Signature of First witness						
Name	Address		\$	Signature of Secon	d witness		,
ATOALO	1500000-5000		Name		Address		
Country of	RS SELF CERTIFICATION / of Tax Residence in India of ach duly filled FATCA Ann	DECLARATION FOR only and not in any nexure)	R INDIVIDUALS: other country or	territory outs	ide Ind	lia* [YES NO III N
			IGNATURE				YES NO (If N
ccount N	lumber:						The second second
20-20-2	1st g	applicant		2nd annt	- 77		5. Johns 777
ame				2 nd applicant			4
ust ID						3.20	
de of ope	eration Self Fi	ther or Survivor				883	a see the
	Jointly Opera	ated	Former or sur Others (Please Specify)	3504	yone o	r Survivo	or
	If live photo not taken,		(rease specify)		7	-	
	Recent Photograph	Daste	3		V		
lloant d		7			1-		
licant 1		A					
licant 1	To be attested by branc official		-		1		
licant 1	To be attested by branch		Thumb impressio	on • esa-	Signa	ture/Thu	imb impression
licant 1	To be attested by branc official	Signature/	Thumb impression	s Sign	Signa	ture/Thu	imb impression
	To be attested by branc official If live photo not taken, p Recent Photograph	Signature/	Thumb impression	s Sign	Signal	ture/Thu S+C	imb impression udently Sign
licant 1	To be attested by branch official If live photo not taken, p Recent Photograph To be attested by branch	Signature/	Thumb impression Studend?	s Sign	Signa	ture/Thu S+C	imb impression udends Sign
	To be attested by branch official If live photo not taken, p. Recent Photograph To be attested by branch official	Signature/	Thumb impression	s Sign		Ste	imb impression udewly Sign mb impression