

**LETTER OF ACCEPTANCE OF ADMISSION OFFER**

1. I hereby accept the offer of admission for my ward (Name) \_\_\_\_\_ (Registration No. \_\_\_\_\_) in Class \_\_\_\_\_ (2024-2025) vide Army Public School, Dagshai CET Result published on the school website dated \_\_\_\_\_ 2024.

2. I hereby give an undertaking that my ward will abide by all school rules and regulations in force from time to time.

\_\_\_\_\_  
Signature of Parent/Guardian

Rank & Name \_\_\_\_\_

Full Address with PIN Code  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tele No with STD Code \_\_\_\_\_

Mobile No. \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Appx 'B'  
(Refer to para 3 (f))

**APPLICATION FORM**  
**(TO BE FILLED UP IN CAPITAL LETTERS ONLY)**

Space for  
Photograph

To  
The Principal  
APS, Dagshai  
Date \_\_\_\_\_

Madam,

1. My son/daughter/ward has passed the entrance test held on \_\_\_\_\_ at \_\_\_\_\_.  
He/She has qualified for admission in class \_\_\_\_\_ in APS Dagshai. The particulars of my ward are as  
under:-

(a)	Name (As per Army Record/TC)	
(b)	Father's Name(As per Army Record/TC)	
(c)	Mother's Name(As per Army Record/TC)	
(d)	Guardian's Name (if parents not alive)	
(e)	Date of birth (As per Army Record/TC) with Certificate	
(f)	Class in which admission is desired	
(g)	Previous class passed	
(h)	Name of Previous School	
(j)	Registration No	
(k)	Aadhar No	
(l)	Category(Offr/JCO/OR/Civs)	
(m)	Caste category (Gen/SC/ST/OBC) with certificate	
(n)	Permanent Education Number (PEN)	
(o)	Identification Marks	
(p)	Any health problem	
(q)	(i) Allergic to Medicine (if any) (ii) Blood Group	(i) _____ (ii) _____
(r)	Name & Class of brother/sister studying in APS Dagshai with School No (if any)	Name _____ Class _____ School No _____
(s)	Full Address for communication	_____ _____ _____ E-Mail ID _____
(t)	Tele No (with STD Code)/ Mob No	

(u)	In case of Emergency(Contact Landline (with STD Code)/Mobile number)	_____ _____ _____
(v)	Name and relation of two persons ( <b>other than parent</b> ) who can visit the child and escort him/her during leave/vacation.	(i) Name _____ Relation with the student _____ (ii) Name _____ Relation with the student _____

**DETAILS OF FATHER /MOTHER (DEFENCE PERSONNEL ONLY)**

2. Service No \_\_\_\_\_ Rank \_\_\_\_\_ Arms/Service \_\_\_\_\_  
 Present Unit \_\_\_\_\_ Place of posting \_\_\_\_\_  
 Last Unit \_\_\_\_\_ (in case of Ex-serviceman)  
 PPO No \_\_\_\_\_ (In case of Ex-serviceman)

3. It is requested that my ward may kindly be admitted in class \_\_\_\_\_.

**DECLARATION BY THE PARENT**

I hereby declare that the date of birth of my son/daughter/ward and other particulars as mentioned above are correct and that I would not demand any change in them at any subsequent date.

Date: \_\_\_\_\_

Signature of Parent \_\_\_\_\_

Appx 'C'  
(Refers to Para 3 (g))

OC  
Section Hospital  
Dagshai (HP)

MEDICAL COVER : DEPENDENTS OF DEFENCE PERSONNEL

1. It is certified that Master/Miss \_\_\_\_\_ who is studying in Army Public School, Dagshai is son/daughter of \_\_\_\_\_  
No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
Unit \_\_\_\_\_ and he/she is entitled to free medical treatment subject to any recoveries as per rules.

Date : \_\_\_\_\_

OFFICE SEAL

Signature of Commanding Officer  
(where the Father is presently posted)

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Appx 'C'  
(Refers to Para 3(g))

OC  
Section Hospital  
Dagshai (HP)

MEDICAL COVER : DEPENDENTS OF DEFENCE PERSONNEL

1. It is certified that Master/Miss \_\_\_\_\_ who is studying in Army Public School, Dagshai is son/daughter of \_\_\_\_\_  
No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
Unit \_\_\_\_\_ and he/she is entitled to free medical treatment subject to any recoveries as per rules.

Date : \_\_\_\_\_

OFFICE SEAL

Signature of Commanding Officer  
(where the Father is presently posted)

Appx 'D'  
(Refers to para 3 (h))

**ANTI RAGGING AFFIDAVIT ON NON-JUDICIAL  
STAMP/e-STAMP PAPER OF RS 20/-**

**UNDERTAKING BY PARENTS**

1, \_\_\_\_\_ father/mother/guardian of \_\_\_\_\_  
(Roll No \_\_\_\_\_) hereby undertake that I will advise my ward not to get involved in any case of ragging of the junior students. I further undertake that if my ward is found involved in any such case, any disciplinary action as per prescribed Rules & Regulations of AWES and CBSE affiliation bylaws or any rule/law passed by the Govt. of India and amended from time to time may be taken against my ward which may involve expulsion from the school.

\_\_\_\_\_  
(Signature of Parents/Guardian)

Appx 'E'  
(Refers to para 3 (j))

The Principal  
Army Public School,  
Dagshai (H.P.) - 173210

DEFENCE PERSONNEL SERVING CERTIFICATE

This is to certify that \_\_\_\_\_ is a serving member of the  
defence, and will continue to be in actual service till the end of the school year 2024-2025.

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(Signature of Commanding Officer)  
(where the individual is presently posted)

Name and full address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated : \_\_\_\_\_

OFFICE SEAL

Appx 'F'  
(Refers to Para 3 (k))

**MEDICAL HISTORY FORM**  
**FOR ADMISSION IN ARMY PUBLIC SCHOOL, DAGSHAI**

To be submitted in by Parents/Guardians at the time of admission duly completed.

1. Name of the boy/girl : \_\_\_\_\_
2. Date of Birth : \_\_\_\_\_
3. Has the boy/girl ever suffered from any infectious disease? If so, give below name of disease with date:

Name of Disease	Particulars	Date

4. Immunization details:

Ser No	Immunization against	Immunized	Not Immunized
(a)	BCG		
(b)	Polio		
(c)	Diphtheria		
(d)	Whooping Cough		
(e)	Tetanus		
(f)	Hepatitis B		
(g)	Measles		
(h)	Chicken Pox		
(j)	Influenza		

5. Has the boy/girl ever suffered from any serious illness? **Yes/No**
6. Is the child a "Bed Wetter"? \_\_\_\_\_
7. Date of examination (carried out) - Eye Check-up, ENT check-up and Dental check-up. Detail attached.
8. Blood Group \_\_\_\_\_

Dated : \_\_\_\_\_

Signature of Medical Officer

On Non-Judicial Stamp/e-Stamp Paper of Rs 20/-

ARMY PUBLIC SCHOOL,  
DAGSHAI - 173210  
DISTT : SOLAN (H.P.)

INDEMNITY BOND

1. In the matter of Master/Miss \_\_\_\_\_ minor of whom I, Shri/Smt. \_\_\_\_\_ am the legal natural guardian who is being admitted for studies in Army Public School, Dagshai hereinafter called the "School" at my request and keen desire, I indemnify the school from any legal action or compensation and agree that neither me nor my executors or administrators or other legal representative will make any claim against the said school or its Principal or any of the staff or the Board of Governors or the Govt. or against any person whatsoever in respect of any loss or injury to person or property including injury resulting in death which the minor Master/Miss \_\_\_\_\_ may suffer while the said student is admitted and retained in the said school for studies or whilst he/she is boarding in the said school. I understand and agree that no compensation or damages will be paid by the school or by any officer or other rank or employee of the Indian Army or any person in the service of the school against any claim which may be made by any third party against you or any-body else on your behalf arising out of any act or default on the party or the said studies including participation in games, curricular or extra co-curricular activities.

2. It is further declared that stamp duty, if any, payable on this undertaking shall be borne by me.

Date : \_\_\_\_\_ the day of \_\_\_\_\_

Signatures of Witness

Signature of Guardian/Parent

(1) Signature \_\_\_\_\_

Signature \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(2) Signature \_\_\_\_\_

Countersignature

Name \_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

Bursar, Army Public School, Dagshai

\_\_\_\_\_



Appx 'H'  
(Refers to Para 3 (m))

## Articles required for each student per year/as and when required

### ARTICLES TO BE ISSUED FROM SCHOOL CLOTHING & STATIONARY STORE AT THE TIME OF ADMISSION

<u>Ser. No.</u>	<u>Name of Article</u>	<u>Qty.</u>	
1.	Full sleeves school sweater - V neck	02	
2.	Sleeveless school sweater V neck	02	
3.	T shirt White	04	
4.	T shirt Blue	04	
5.	School Stockings (Girls)	06	
6.	School Belt	01	
7.	School Tie	01	
8.	Bed Cover	02	
9.	White Shirts Full sleeves	10	
10.	(a) Shorts (navy blue) for boys	04	
	(b) Shorts (white) for boys	04	
11.	Navy blue blazer (with crest)	01	
12.	Terry wool Trousers (grey) for boys	06	
	Terry wool Trousers and Skirts (grey) (for girls)	03+03	
13.	(a) Track suits (Blue)	02	
	(b) Track suits (Grey)	02	
14.	Dinner Jacket	01	
15.	Black Shoes (School Uniform)	01	
16.	White PT Shoes	01	
17.	Socks (Grey + White)	08 + 08 pairs	
18.	Name Tags (200 Pcs)		
19.	Woolen Cap – Blue	01	} to be issued during winter
20.	Muffler – Blue	01	
21.	Gloves – Blue	01 pair	
22.	Uniform for NCC (as applicable)		
23.	School Bag	01	
24.	Bed Sheets (Printed-large size)	02	
25.	Laundry Bag	01	

### TO BE BROUGHT FROM HOME (with names embroidered)

1.	Handkerchiefs	12
2.	<u>Night suits</u> (Woolen) Civil Track Suit	02
	(Cotton) Kurta Pajama	02
3.	Vest Cotton (Boys & Girls)	10
4.	Undergarments (Underwear)	10
5.	White Socks	04 Pairs
6.	Socks Black/Grey	04 Pairs
7.	Civil Jacket	01

<u>Ser. No.</u>	<u>Name of Article</u>	<u>Qty.</u>
8.	Civil Dress	02 Sets
9.	Civil Sweaters (Full Sleeves)	02
10.	Bathroom Slippers	02 Pair
11.	Navy Blue turban for Sikh students with fifty (Red)	02
12.	Patka Navy Blue for Sikh students	02
13.	Civil T-Shirts	04
14.	Thermal Innerwear	03 Sets
15.	Civil Cap (Black)	02
16.	Civil Muffler (Black)	01
17.	<u>Personal Items:</u>	
	(a) Black Shoe Polish	
	(b) Shoe Brush	
	(c) Bathing Soap	
	(d) Hair Oil	
	(e) Tooth Brush	
	(f) Tooth Paste	
	(g) Shampoo	
	(h) Washing Soap/Surf	
	(i) Cold Cream	
	(j) Vaseline	
	(k) Comb/Hair Brush	
	(l) Talcum Powder	
18.	<u>Towels.</u>	
	(a) Bath Size	02
	(b) Hand Towels (plain)	02
19.	Plastic Bucket with Mug	01+01
20.	Water Bottle	01
21.	Umbrella	01
22.	Rain Coat (Duck Back preferably)	01
23.	Torch with cells of LED	01
24.	Nail Cutter	01
25.	Clothes Clips	01 dozen
26.	Hangers	08
27.	Unbreakable Mug/Tumbler for Tea/Milk & Spoon	01 + 01+01
28.	Pillow	01
29.	Pillow covers	04
30.	Quilt	01
31.	Quilt cover	02
32.	Blanket	01
33.	Trunk/Suitcase	01
34.	Locks and duplicate keys	04
35.	Key chain	02

**Note :** All belongings of the child should be tagged. Bed wetter is not admitted.