

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	680002
3	SCHOOL CODE (IF APPLICABLE)	43018
4	COMPLETE ADDRESS WITH PIN CODE	DAG SHAI SHIMLA HILLS DISTT SOLAN HIMACHAL PRADESH, SOLAN, HIMACHAL PRADESH - 173210
5	PRINCIPAL NAME	RITAMBRA GHAI
6	PRINCIPAL QUALIFICATION	M A M Ed
7	SCHOOL EMAIL ID	apsdagshai86@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01792266651

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://apsdagshai.org/wp-content/uploads/2024/04/affiliation-letter-.pdf">https://apsdagshai.org/wp-content/uploads/2024/04/affiliation-letter-.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://apsdagshai.org/wp-content/uploads/2024/04/Regn-Cert.pdf">https://apsdagshai.org/wp-content/uploads/2024/04/Regn-Cert.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://apsdagshai.org/wp-content/uploads/2024/04/NOC-by-HP-Edu-Deprt.pdf">https://apsdagshai.org/wp-content/uploads/2024/04/NOC-by-HP-Edu-Deprt.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://apsdagshai.org/wp-content/uploads/2024/04/NOC-by-HP-Edu-Deprt.pdf">https://apsdagshai.org/wp-content/uploads/2024/04/NOC-by-HP-Edu-Deprt.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://apsdagshai.org/wp-content/uploads/2024/04/Building-Safety-certificate-.pdf">https://apsdagshai.org/wp-content/uploads/2024/04/Building-Safety-certificate-.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://apsdagshai.org/wp-content/uploads/2024/04/Fire-NOC.pdf">https://apsdagshai.org/wp-content/uploads/2024/04/Fire-NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://apsdagshai.org/wp-content/uploads/2024/04/AffIn-cert.pdf">https://apsdagshai.org/wp-content/uploads/2024/04/AffIn-cert.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://apsdagshai.org/wp-content/uploads/2024/04/water-health-sanitization-certificate-.pdf">https://apsdagshai.org/wp-content/uploads/2024/04/water-health-sanitization-certificate-.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://apsdagshai.org/wp-content/uploads/2024/04/Fee-structure-2024-25.pdf">https://apsdagshai.org/wp-content/uploads/2024/04/Fee-structure-2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://apsdagshai.org/wp-content/uploads/2024/04/Annual-Calander.pdf">https://apsdagshai.org/wp-content/uploads/2024/04/Annual-Calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://apsdagshai.org/wp-content/uploads/2024/04/SCHOOL-ADMINISTRATIVE-MANAGEMENT-COMMITTEE.pdf">https://apsdagshai.org/wp-content/uploads/2024/04/SCHOOL-ADMINISTRATIVE-MANAGEMENT-COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://apsdagshai.org/wp-content/uploads/2024/04/ARMY-PUBLIC-SCHOOL.pdf">https://apsdagshai.org/wp-content/uploads/2024/04/ARMY-PUBLIC-SCHOOL.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://apsdagshai.org/wp-content/uploads/2024/04/Result.pdf">https://apsdagshai.org/wp-content/uploads/2024/04/Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RITAMBRA GHAI
2	TOTAL NO. OF TEACHERS	32
	PGT	13
	TGT	16

	PRT	02
3	TEACHERS SECTION RATIO	1.77
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	84	84	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	59	59	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	55899
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 122

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=SodEINH-WKs">https://www.youtube.com/watch?v=SodEINH-WKs</a>