

LIST OF BOOKS PRESCRIBED IN SCHOOL
FOR THE SESSION 2020-21

NCERT BOOKS

| S.No | Name of Books & Class | Publisher | Remarks |
|------|--|-----------|---------|
| | CLASS -VI | | |
| 1. | Honey Suckle | NCERT | |
| 2. | Bal Ram Katha | -do- | |
| 3. | Mathematics | -do- | |
| 4. | Science | -do- | |
| 5. | Our Pasts (History) | -do- | |
| 6. | Social & Political Life (Pol Sci) | -do- | |
| 7. | The Earth our Habitate (Geography) | -do- | |
| 8. | Vasant - Hindi | -do- | |
| 9. | A Pact with a Sun | -do- | |
| 10. | Ruchira- Sanskrit | -do- | |
| | CLASS- VII | | |
| 1. | Honey Comb | NCERT | |
| 2. | An Allian Hand | -do- | |
| 3. | Mathematics | -do- | |
| 4. | Science | -do- | |
| 5. | Our Pasts (History) | -do- | |
| 6. | Social & Political Life (Pol Sci) | -do- | |
| 7. | Our Environment (Geography) | -do- | |
| 8. | Vasant- Hindi | -do- | |
| 9. | Mahabharat- Hindi | -do- | |
| 10. | Ruchira - Sanskrit | -do- | |
| | CLASS- VIII | | |
| 1. | Honey Dew | NCERT | |
| 2. | Its So Happened | -do- | |
| 3. | Mathematics | -do- | |
| 4. | Science | -do- | |
| 5. | Our Pasts (History –I) | -do- | |
| 6. | Our Pasts (History –II) | -do- | |
| 7. | Social & Political Life (Pol Sci) | -do- | |
| 8. | Resources & Development (Geography) | -do- | |
| 9. | Vasant- Hindi | -do- | |
| 10. | Bharat Ki Khoj- Hindi | -do- | |
| 11. | Ruchira- Sanskrit | -do- | |

Note:- Books prescribed by AWES in classes V to VIII are at Page No 5

| <u>Class –IX</u> | | | |
|-------------------------|-----------------------------------|--------------------|----------------|
| S.No | Name of Books & Class | Publisher | Remarks |
| 1. | Mathematics | NCERT | |
| 2. | Hindi Sparsh | NCERT | |
| 3. | Economics | NCERT | |
| 4. | Contemporary India Geography | NCERT | |
| 5. | Democratic Politics I | NCERT | |
| 6. | Science | NCERT | |
| 7. | Hindi Sanchayan | NCERT | |
| 8. | India & the Contem. World History | NCERT | |
| 9. | English Moments | NCERT | |
| 10. | English Beehive | NCERT | |
| 11. | Eng. Words & Expressions(W/B)-1 | NCERT | |
| 12. | Manak Hindi Vyakaran | Dhanpat Rai | |
| 13. | Basic Health & Physical Edn | Avichal Pub | |
| 14. | Information Technology Code 402 | | |
| 15. | Laboratory Manual Maths-9 | Arya Publishing Co | |
| 16. | Practical Skills in Science-9 | Full Marks Pvt Ltd | |
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| <u>Class – X</u> | | | |
| 1. | English Foot prints without feet | NCERT | |
| 2. | English First Flight | NCERT | |
| 3. | Eng. Words & expressions (W/B)2 | NCERT | |
| 4. | Mathematics | NCERT | |
| 5. | Hindi Sanchayan | NCERT | |
| 6. | Contemporary India-II Geography | NCERT | |
| 7. | Science | NCERT | |
| 8. | Understanding Economic Develop-II | NCERT | |
| 9. | Democratic Politics –II | NCERT | |
| 10. | Hindi Sparsh | NCERT | |
| 11. | India & Contem. World History-II | NCERT | |
| 12. | Physical & Health Education | Avichal Pub | |
| 13. | Lab Manual Mathematics | Arya Pub. Co. | |
| 14. | Lab Manual in Science 10 | Suman Publications | |
| 15. | Information Technology code | CBSE | |
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| S.No | Name of Books & Class | Publisher | Remarks |
|------|--------------------------------------|-------------------------|---------|
| | <u>Class –XI</u> | | |
| 1. | Snap Shot (English) | NCERT | |
| 2. | Hornbill (English) | NCERT | |
| 3. | Mathematics | NCERT | |
| 4. | Business Studies | NCERT | |
| 5. | Indian Constitution at Work | NCERT | |
| 6. | Political Theory | NCERT | |
| 7. | Chemistry Part-1 | NCERT | |
| 8. | Chemistry Part-II | NCERT | |
| 9. | Physics Part-I | NCERT | |
| 10. | Physics Part-II | NCERT | |
| 11. | Biology | NCERT | |
| 12. | Fundamental of Physical Geography | NCERT | |
| 13. | Practical Work in Geography Part-I | NCERT | |
| 14. | India Physical Environment Geogra. | NCERT | |
| 15. | Statistics of Economics | NCERT | |
| 16. | Micro Economics | NCERT | |
| 17. | Themes in World History | NCERT | |
| 18. | Accountancy | TS Grewal/DK Goyal | |
| 19. | Entrepreneurship | CBSE | |
| 20. | Physical Education PHE | Pvt Publications | |
| 21. | Physical Education Practical | Pvt Publications | |
| 22. | Psychology Book | NCERT | |
| 23. | Panomarcic Painting | RC Luthra | |
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| | <u>Class XII</u> | | |
| 1. | Flamingo (English) | NCERT | |
| 2. | Vistas (English) | NCERT | |
| 3. | Maths Part-I | NCERT | |
| 4. | Maths Part-II | NCERT | |
| 5. | Biology | NCERT | |
| 6. | Chemistry Part-I | NCERT | |
| 7. | Chemistry Part-II | NCERT | |
| 8. | Physics Part-I | NCERT | |
| 9. | Physics Part-II | NCERT | |
| 10. | Fundamental Human Geography | NCERT | |
| 11. | India People & Economy (Geog) | NCERT | |
| 12. | Practical Work in Geography- II | NCERT | |
| 13. | Indian Economic Development | NCERT | |
| 14. | Macro Economics | NCERT | |
| 15. | Business Studies Part-I | NCERT | |
| 16. | Business Studies Part-II | NCERT | |
| 17. | Accountancy Part-I | Pvt Publications | |
| 18. | Accountancy Part-II | Pvt Publications | |
| 19. | Entrepreneurship | CBSE | |
| 20. | Contemporary World Politics | NCERT | |
| 21. | Politics in India Since Independence | NCERT | |
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| S.No | Name of Books & Class | Publisher | Remarks |
|------|-----------------------------------|------------------|---------|
| 22. | Themes In Indian History Part-I | NCERT | |
| 23. | Themes in Indian History Part-II | NCERT | |
| 24. | Themes in Indian History Part-III | NCERT | |
| 25. | Psychology(NCERT) | NCERT | |
| 26. | History of Indian Art | RC Luthra | |
| 27. | Physical Education | Pvt Publications | |
| 28. | Physical Education Practical | Pvt Publications | |
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LIST OF BOOKS OF VARIOUS CLASSES : ARMY EDITIONS

| S.No | Name of Books & Class | Publisher | Remarks |
|------|-------------------------------------|------------------------------|---------|
| | CLASS -V | | |
| 1. | Words Worth English Reader | Avichal Pub. Co. | |
| 2. | Superb English Grammar | PM Pub. Pvt Ltd | |
| 3. | Khulte Pankh Hindi Book | PP Publications | |
| 4. | Hindi Vyakaran Dipika | Savvy Publications | |
| 5. | New Perfect Composite Maths | Arya Publishing Co. | |
| 6. | Think Green Environmental Stud | Maple Tree Books | |
| 7. | Know For Sure (GK) | Indiannica Learning Pvt | |
| 8. | Be An Artist | Rachna Sagar Pvt Ltd | |
| 9. | IT Planet (Computers) | PM Publishers Pvt Ltd | |
| 10. | Primary School Atlas | United Publishing House | |
| | CLASS- VI | | |
| 1. | Mastering Grammar | Cordova Pub. Pvt. Ltd | |
| 2. | Nikunj Hindi Byakaran | Rama Publishing House | |
| 3. | Nidhi Sanskrit Vyakaran | Savvy Publications | |
| 4. | Sanskrit Abhyas Pustika- Ruchira | Rama Publishing House | |
| 5. | Step of Life Value Edn & Life Skill | AA Edutech | |
| 6. | Laboratory Manual Maths | Suman Publications | |
| 7. | Science Lab Mannual | Vishvas Pub .Pvt. Ltd. | |
| 8. | GK Times | Goyal Brothers Prakash. | |
| 9. | Art Festival | Rohan Book Co. Pvt. | |
| 10. | IT Planet (Computer) | PM Publishers Pvt Ltd | |
| 11. | Middle School Atlas | United Publishing House | |
| | CLASS- VII | | |
| 1. | Mastering Grammar | Cordova Pub. Pvt. Ltd | |
| 2. | Nikunj Hindi Byakaran | Rama Publishing House | |
| 3. | Nidhi Sanskrit Vyakaran | Savvy Publications | |
| 4. | Sanskrit Abhyas Pustika- Ruchira | Rama Publishing House | |
| 5. | Step of Life Value Edn & Life Skill | AA Edutech | |
| 6. | Laboratory Manual Maths | Suman Publications | |
| 7. | Science Lab Mannual | Vishvas Pub .Pvt. Ltd. | |
| 8. | GK Times | Goyal Brothers Prakash. | |
| 9. | Art Festival | Rohan Book Co. Pvt Ltd | |
| 10. | IT Planet (Computer) | PM Publishers Pvt Ltd | |
| 11. | Middle School Atlas | United Publishing House | |

| S.No | Name of Books & Class | Publisher | Remarks |
|-------------|-------------------------------------|------------------------------|----------------|
| | CLASS -VIII | | |
| 1. | Mastering Grammar | Cordova Pub. Pvt. Ltd | |
| 2. | Nikunj Hindi Byakaran | Rama Publishing House | |
| 3. | Nidhi Sanskrit Vyakaran | Savvy Publications | |
| 4. | Sanskrit Abhyas Pustika- Ruchira | Rama Publishing House | |
| 5. | Step of Life Value Edn & Life Skill | AA Edutech | |
| 6. | Laboratory Manual Maths | Suman Publications | |
| 7. | Science Lab Mannual | Vishvas Pub .Pvt. Ltd. | |
| 8. | GK Times | Goyal Brothers Prakash. | |
| 9. | Art Festival | Rohan Book Co. Pvt Ltd. | |
| 10. | IT Planet (Computer | PM Publishers Pvt Ltd | |
| 11. | Middle School Atlas | United Publishing House | |