

TENDER COST OF RS 500/-

ARMY PUBLIC SCHOOL, DAGSHAI
DISTT- SOLAN (HP)

TENDER DOCUMENT: FINANCIAL BID

AMC OF WATER PURIFIER/AQUA GUARDS FOR FY 2024-25 AS PER LIST
ATTACHED AT APPX 'A'.

Terms & Conditions

1. The rates of AMC shall be for APS, Dagshai and include transportation charges, GST, all other taxes as applicable in respect of the AMC. The APS Dagshai shall not be liable to pay any tax, freight, TA/DA or any additional charges there on.
2. Number of water purifier /Aqua Guards may be increased/decreased according to requirement and payment will be released as per rates approved by the Bd.
3. Contractor will be required to rectify defects if any within 48 hours on intimation/ lodging of complaint and maintain the required total dissolved solid (TDS) level water.
4. Any part of water purifiers/Aqua Guards not functioning properly will be replaced free of cost.
5. Contractor will attend all complains within 24 hours.
6. Contractor will change parts like membrane (minimum of once during AMC period)
7. Contractor will change motors, transformer, pump, UV barrel, SV, SMPS, SPUN 20, SPUN 10, Piping, inline carbon, 20" Skid, or any other items if found defective /unserviceable as and when required
8. Contractor will provide requisite services for maintaining water purifiers on quarterly basis. Contractor will also submit the details of water purifier/Aqua guard after repair/services to APS Dagshai.
9. Payment will be made within 10 days after submission of quarterly bills after satisfactory report of board.
10. The tenderers preferably should be/have been dealing in similar class of items/services and which they have successfully completed during the last three years to any other organization and furnish the details thereof (with proof) along with tender documents. In case tender is awarded, the board detailed by School Management will check the same on ground.
11. The tenders are subject to the approval by the board of officers detailed by the Chairman, APS Dagshai, who do not bind themselves to give reason for rejecting any tenders.

12. Tax Deduction at Source as applicable under rules will be deducted from the bills of the contractor.
13. This tender notice will form part of the contractor agreement.
14. On acceptance of tender it will become a contract and shall be bound by terms and conditions of the tender.
15. Disputes of any will be subjected to Distt Court Solan only.
16. The tendering authority reserves the right to modify, reject or nullify any of the unsolicited offer, incomplete or partially completed and conditional tenders without assigning any reasons whatsoever.
17. In case, you are interested, you may send your tender in sealed envelope to reach the school latest by 25 Jan 2024.



Principal
APS Dagshai

ARMY PUBLIC SCHOOL DAGSHAI

FINANCIAL BID FY 2024-25

DETAILS OF WATER PURIFIERS

<u>Sr No</u>	<u>Places</u>	<u>Make/Company</u>	<u>Qty</u>	<u>Rate</u>	<u>GST</u>	<u>Total</u>
(a)	Nehru House	RO Water purifier -50ltrs (Commercial Water Purifier)	01	-----	-----	-----
(b)	Patel House	-----do-----	01	-----	-----	-----
(c)	Subhash House do.....	01	-----	-----	-----
(d)	Indira Housedo.....	02	-----	-----	-----
(e)	Acad Block (Chankya)	Waves commercial UV	02	-----	-----	-----
(f)	Students Mess	Waves commercial UV	02	-----	-----	-----
(g)	Tagore House	UV System	01	-----	-----	-----
(h)	Arya Bhatt	Waves	01	-----	-----	-----
(j)	Principal Office	Reviva RO	01	-----	-----	-----
(k)	Bursar Residence	Reviva RO	01	-----	-----	-----
(l)	Principal Residence	Kent RO	01	-----	-----	-----
(m)	Guest Room	Revia	01	-----	-----	-----
	Total		15			

Signature of contractor/parity/firm_____

Name _____

Seal of firm

GENERAL INFORMATION

1.	Name of Applicant / Company	
2.	Address for correspondence	
3.	Contact Person: _____ Telephone No. _____ Mobile _____ Email ID _____	
4.	Type of Organization: (a) An individual (b) A proprietary firm	
5.	Place and Year of Incorporation	
6.	GST No.	Attach photocopy
7.	PAN No	Attach photocopy

DETAILS OF ITEMS/SERVICES SUPPLIED/PROVIDED DURING THE LAST 3 YEARS
(DETAILS TO BE FURNISHED IN THE FOLLOWING FORMAT)

S.N o.	Name of contract	Name & Address of the client	Remarks

Seal and Signature of Applicant