

# ARMY PUBLIC SCHOOL DAGSHAI

## ENTRANCE EXAMINATION FOR SESSION 2017-18 FOR ADMISSION TO CLASS - XI (HUM)

Time: 1 Hour

Max. Marks: 100

SUBJECT	M. MARKS	M.OBTD	TEACHER	SIG
ENGLISH	25	_____	_____	_____
ECONOMICS	25	_____	_____	_____
GEOGRAPHY	25	_____	_____	_____
CIVICS	15	_____	_____	_____
HISTORY	10	_____	_____	_____
TOTAL	<u>100</u>	_____	_____	_____

### General Instructions:

1. The candidates are advised to fill the columns correctly.
2. The booklet is divided into five parts i.e. English, Economics, Geography, Civics and History.
3. Candidate should check the booklet carefully and if there is any defect or discrepancy, the same should be requested for replacement.
4. The candidates are required to solve the question on the booklet only.
5. The candidates are not allowed to write or mention anything on the booklet which can reveal his/her identity.
6. There will be no

TO BE FILLED IN BY APSD  
CODE \_\_\_\_\_

To be filled in by the candidate

Name of the Candidate: \_\_\_\_\_ Registration No. \_\_\_\_\_

Studying in Class \_\_\_\_\_ Class to which admission is sought \_\_\_\_\_

TO BE FILLED IN BY APSD  
CODE \_\_\_\_\_

**ENGLISH – XI**

**( M. MARKS – 25 )**

- 1. Write a short composition on. A rolling stone gathers no moss.  
( 10 marks)**

2. Given below is a set of instructions for making chapattis. Use these to complete the paragraph which describes how chapattis are made.

( 6 marks )

Add salt to half a pound of coarse flour.  
Rub one ounce of ghee into mixture.  
Form soft dough using cold water.  
Cover mixture and leave to stand for one hour.  
Knead dough and divide into balls.  
Roll each ball to make a flat cake.  
Wipe griddle with a greased cloth.  
Heat griddle on slow fire.  
Place chapatti on griddle.  
Turn occasionally until slightly brown.

Salt is added to half a pound of coarse flour and (a)

\_\_\_\_\_ into the mixture. (b) \_\_\_\_\_ to

form a soft dough. The mixture is covered and (c )

\_\_\_\_\_ for one hour. The dough is kneaded

and divided into balls. Then (d) \_\_\_\_\_ to make a flat

cake. A griddle (e) \_\_\_\_\_ and then heated on a slow

fire. (f) \_\_\_\_\_ and turned occasionally until it is

slightly brown.

3. Read the dialogue between the boss and the secretary and complete the passage that follows.

( 4 marks )

Boss : Mary, why haven't you put away the files as yet?

Secretary : Sir, I am sorry but I was waiting for the new filing cabinet that I have ordered.

Boss : When was it suppose to come?

Secretary : It was suppose to come this morning.

Boss : Did you call the company to ask them the reason for the delay?

Secretary : No, Sir. I was busy completing the work that you had left for me.

Boss : How can you possibly work at such an untidy table?

Secretary : I will just clean up the table, Sir.

An angry boss asked his secretary (a)\_\_\_\_\_ .The

secretary apologized and said(b)\_\_\_\_\_ .

The boss then inquired(c)\_\_\_\_\_ to

which his secretary replied(d)\_\_\_\_\_ .The

boss further inquired if(e)\_\_\_\_\_

.Mary then informed him

that(f)\_\_\_\_\_ . Looking

the mess on his secretary's table, the

boss(g)\_\_\_\_\_ .Mary assured him (h)\_\_\_\_\_ .

**4. Correct the following sentences:**

**( 5 marks )**

- a. Both Vettori as well as Ponting were present at the crease.
- b. Over work will effect you.
- c. He ordered for his dismissal.
- d. Your ideas are different from me.
- e. River has overflown its banks

**HISTORY**

**M.M: 10**

**Choose the correct answer:**

**(1x5=5)**

1. The Novel 'Hard Times ' was written by

- (a) Charles Dickens
- (b) Thomas Hardy
- (c) Jane Austin
- (d) Rudyard Kipling

2. Which religious reformer was responsible for the Protestant reformation?

- (a) Martin Luther
- (b) George Elliot
- (c) Maxim Gorky
- (d) Martin Luther King

3. What does Mayapuri mean to Bombay?

- (a) A city of Life
- (b) A city of dreams
- (c) A city of happenings
- (d) A city of slums

4. What is Rinderpest?

- (a) A person
- (b) A disease
- (c) A Place
- (d) A monument

5. In which year was the Vienna Congress held?

- (a) 1815
- (b) 1845
- (c) 1885
- (d) 1915

**Answer the following questions:**

**(1x5=5)**

6. Who was Paul Bernard?

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7. What was Simon Commission?

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8. What was Satyagraha?

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9. Why did Mahatma Gandhi called off Non-cooperation movement?

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10. When and where was the London underground railway started?

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GEOGRAPHY

M Marks : 25

- 1. Which one among the following soil type is the result of intense leaching due to heavy rainfall? 1  
a) Black soil      b) Alluvial soil      c) Laterite soil      d) Red soil
- 2. \_\_\_\_\_ is the leading producer of bajra. 1  
a) Tamil Nadu      b) Rajasthan      c) Uttar Pradesh      d) Karnataka
- 3. The largest solar plant in India is located at: 1  
a) Nasik      b) Madhapur      c) Kaiga      d) Chandrapur
- 4. Which one of the following industries uses bauxite as a raw material? 1  
a) Aluminum      b) Cement      c) Jute      d) Steel
- 5. Which two of the following extreme locations are connected by the East West corridor? 1  
a) Mumbai and Nagpur      b) Mumbai and Kolkata  
c) Silchar and Porbandar      d) Nagpur and Siliguri
- 6. Which one of the following species is classified as extinct? 1  
a) Lion tailed Macaque      b) Asiatic Elephant  
c) Desert fox      d) Pink head Duck
- 7. Why is petroleum called 'Liquid Gold'? 3

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- 8. What is mass communication? 3

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- 9. How is fresh water obtained? Also, explain how fresh water becomes a renewable resource. 3

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CLASS: XI-HUM

TIME: 15 Min.

SUBJECT: ECONOMICS

Max. Marks: 25

1. What is Net Attendance Ratio?

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2. How is GDP calculated?

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3. How does money act as medium of exchange?

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4. What do you mean by privatisation?

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5. Explain self help groups.

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**POLITICAL SCIENCE**

**CLASS-11**

**TIME: 10 Minute**

**M.M.: 15**

**Q1** Write down full form of the following:

**2**

- A) BAMCEF
- B) SPA

**Q2** Write short notes on the following terms:

**3**

- A) Homogeneous Society
- B) Migrants

**Q3** What does Gandhi ji mean by saying "Religion can never be separated from politics"?

**5**

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**Q4** How pressure groups affect decision making process in a parliamentary democracy?

**5**

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