

## ADMISSION TO ARMY PUBLIC SCHOOL, DAGSHAI

1. The candidates, who had appeared in the online entrance test on 08 Jun 2020 for Class-XI, bearing following registration numbers have been selected for admission for the session 2020-2021: -

- |     |            |   |  |
|-----|------------|---|--|
| (a) | Science    | - | 19902, 20227, 20565, 20579, 20597, 20567, 20500, 20208<br>19808, 20563, 20554, 20430, 20356, 20530, 20275, 20561<br>20564, 19810 |
| (b) | Commerce   | - | 20601, 20521, 20562, 20206, 20050, 20555, 20596, 20580<br>19623, 20553, 20494, 19856, 20506, 20546, 20504, 20569<br>19833, 20556 |
| (e) | Humanities | - | 20583, 19952, 20574, 20118, 20590, 20186, 20520, 20592<br>20271, 20576, 20557, 19698, 20036, 20585, 20581, 20508<br>20350        |

2. Parents are requested to send the following documents duly completed on school email ID ([apsdagshai86@gmail.com](mailto:apsdagshai86@gmail.com)) and original on admission of the child to the hostel:

- (a) Letter of acceptance. **(Appx 'A')**
- (b) Original Transfer Certificate/Provisional Transfer Certificate/Certificate of appearing from previous school.
- (c) Progress Report/Mark sheet of previous class passed alongwith character certificate in original.
- (d) Passport size photographs. (08 Nos)
- (e) Photocopy of Aadhar card of student.
- (f) Application form (to be filled in capital letters only) **(Appx-B)**
- (g) Medical Cover : Dependents of Defence Personnel. **(Appx-C)** (for serving defence personnel only)
- (h) Anti ragging affidavit on Non Judicial Stamp paper/e-stamp of Rs 20/- **(Appx-D)**
- (j) Defence Personnel Service Certificate. **(Appx-E)** (for serving defence personnel only)
- (k) Medical History form. **(Appx-F)** duly signed by Medical Officer/Doctor
- (l) Indemnity Bond on Non Judicial Stamp Paper/e-stamp of Rs 20/-. **(Appx-G)**
- (m) Articles required for student. **(Appx -H)**
- (n) Dependent Medical Card. (for defence personnel only)/ ECHS Dependent Card (For Ex-Servicemen only)
- (o) Photocopy of Pension Pay Order (PPO), Pension Book (Discharge Book) (for ex-servicemen only)
- (p) Undertaking for acceptance of provisional academic stream awarded by school authorities (for class-XI only on **Stamp paper** of Rs 20/-.) **(Appx 'J')**
- (q) Copy of Admit Card with board roll number of class-X, School Code and Centre No (for the year 2020)

3. Parents are also requested to pay fee online in Punjab National Bank, Dagshai Branch, Account No. 0626000100031719, IFS Code PUNB 0062600. They must give confirmation to the school on school e-mail ID (apsdagshai86@gmail.com) about the online deposit with the UTR/Transaction number alongwith details of the child i.e. name, father's name class and registration/school number.

- (a) Officers - Rs 1,62,000/-
- (b) JCOs - Rs 1,61,000/-
- (c) ORs - Rs 1,60,000/-
- (d) Civilians - Rs 3,31,500/-

11 Jun 2020

PRINCIPAL

Notes - All possible precautions have been taken while preparing the Entrance Test Result. However, Army Public School, Dagshai reserves the right to rectify inadvertent errors, if any.

**LETTER OF ACCEPTANCE OF ADMISSION OFFER**

1. I hereby accept the offer of admission for my ward  
(Name)\_\_\_\_\_ (Registration No. \_\_\_\_\_) in Class\_\_\_\_\_  
(2020-2021) vide Army Public School, Dagshai letter No. APSD/Admn/2020/\_\_\_\_\_ dated  
\_\_\_\_\_2020.

2. I hereby give an undertaking that my ward will abide by all school rules and regulations  
in force from time to time.

\_\_\_\_\_  
Signature of Parent/Guardian

Rank & Name\_\_\_\_\_

Full Address with PIN Code

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tele No with STD Code\_\_\_\_\_

Mobile No. \_\_\_\_\_

E-mail Address:\_\_\_\_\_

Appx 'B'  
(Refer to para 5 (f))

**APPLICATION FORM**  
**(TO BE FILLED UP IN CAPITAL LETTERS ONLY)**

To  
The Principal  
APS, Dagshai  
Date \_\_\_\_\_ Apr 2020

Space for  
Photograph

Sir,

1. My son/daughter/ward has passed the entrance test held on **09 Feb 2020** at \_\_\_\_\_.  
He/She has qualified for admission in class \_\_\_\_\_ in APS Dagshai. The particulars of my ward are as under:-

(a)	Name (As per Army Record/TC)	
(b)	Father's Name (As per Army Record/TC)	
(c)	Mother's Name (As per Army Record/TC)	
(d)	Guardian's Name (if parents not alive)	
(e)	Date of birth (As per Army Record/TC)	
(f)	Class in which admission is desired	
(g)	Previous class passed	
(h)	Name of Previous School	
(j)	Registration No	
(k)	Aadhar No	
(l)	Category(Offr/JCO/OR/Civs)	
(m)	Identification Marks	
(n)	Any health problem	
(o)	(i) Allergic to Medicine (if any) (ii) Blood Group	(i) _____ (ii) _____
(p)	Name & Class of brother/sister studying in APS Dagshai with School No (if any)	Name _____ Class _____ School NO _____
(q)	Full Address for communication	_____ _____ _____ E-Mail ID _____
(r)	Tele No (with STD Code)/Mob No	
(s)	In case of Emergency(Contact Landline (with STD Code)/Mobile number)	_____ _____
(t)	Name and relation of two persons (other than parent) who can visit the child and escort him/her during leave/vacation.	(i) Name _____ Relation with the student _____ (ii) Name _____ Relation with the student _____

**DETAILS OF FATHER /MOTHER (DEFENCE PERSONNEL ONLY)**

2. Service No \_\_\_\_\_ Rank \_\_\_\_\_ Arms/Service \_\_\_\_\_  
Present Unit \_\_\_\_\_ Place of posting \_\_\_\_\_  
Last Unit \_\_\_\_\_ (in case of Ex-serviceman)  
PPO No \_\_\_\_\_ (In case of Ex-serviceman)

3. It is requested that my ward may kindly be admitted in class \_\_\_\_\_.

**DECLARATION BY THE PARENT**

I hereby declare that the date of birth of my son/daughter/ward and other particulars as mentioned above are correct and that I would not demand any change in them at any subsequent date.

Signature of Parent \_\_\_\_\_

\_\_\_\_\_ Apr 2020

Appx 'C'  
(Refers to Para (g))

OC  
Section Hospital  
Dagshai (HP)

MEDICAL COVER : DEPENDENTS OF DEFENCE PERSONNEL

1. It is certified that Master/Miss \_\_\_\_\_ who is studying in Army Public School, Dagshai is son/daughter of \_\_\_\_\_  
No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
Unit \_\_\_\_\_ and he/she is entitled to free medical treatment subject to any recoveries as per rules.

Date : \_\_\_\_\_

OFFICE SEAL

Signature of Commanding Officer  
(where the Father is presently posted)

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Appx 'C'  
(Refers to Para (g))

OC  
Section Hospital  
Dagshai (HP)

MEDICAL COVER : DEPENDENTS OF DEFENCE PERSONNEL

1. It is certified that Master/Miss \_\_\_\_\_ who is studying in Army Public School, Dagshai is son/daughter of \_\_\_\_\_  
No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
Unit \_\_\_\_\_ and he/she is entitled to free medical treatment subject to any recoveries as per rules.

Date : \_\_\_\_\_

OFFICE SEAL

Signature of Commanding Officer  
(where the Father is presently posted)

**ANTI RAGGING AFFIDAVIT ON NON-JUDICIAL STAMP/e-STAMP PAPER OF RS 20/-  
UNDERTAKING BY STUDENTS**

I, \_\_\_\_\_ (Roll No. \_\_\_\_\_) hereby undertake that I will not get involved in any case of ragging of the junior students. If I am found involved in any such case, I am liable to be expelled from the institute.

\_\_\_\_\_  
(Signature of Student)

**UNDERTAKING BY PARENTS**

I, \_\_\_\_\_ father/mother/guardian of \_\_\_\_\_  
(Roll No \_\_\_\_\_) hereby undertake that I will advise my ward not to get involved in any case of ragging of the junior students. I further undertake that if my ward is found involved in any such case, any disciplinary action as per prescribed rules may be taken against my ward.

\_\_\_\_\_  
(Signature of Parents/Guardian)

The Principal  
Army Public School,  
Dagshai (H.P.) - 173210

DEFENCE PERSONNEL SERVING CERTIFICATE

This is to certify that \_\_\_\_\_ is a serving member of the defence, and will continue to be in actual service till the end of the school year 2020-2021.

-----  
(Signature of Commanding Officer)  
(where the individual is presently posted)

Name and full address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated : \_\_\_\_\_

OFFICE SEAL

**MEDICAL HISTORY FORM**  
**FOR ADMISSION IN ARMY PUBLIC SCHOOL, DAGSHAI**

To be submitted in by Parents/Guardians at the time of admission duly completed.

1. Name of the boy/girl : \_\_\_\_\_
2. Date of Birth : \_\_\_\_\_
3. Has the boy/girl ever suffered from any infectious disease? If so, give below name of disease with date:

Name of Disease	Particulars	Date

4. Immunization details:

Ser No	Immunization against	Immunized	Not Immunized
(a)	BCG		
(b)	Polio		
(c)	Diphtheria		
(d)	Whooping Cough		
(e)	Tetanus		
(f)	Hepatitis B		
(g)	Measles		
(h)	Chicken Pox		
(j)	Influenza		

5. Has the boy/girl ever suffered from any serious illness? **Yes/No**
6. Is the child a "Bed Wetter"? \_\_\_\_\_
7. Date of examination (carried out) - Eye Check up, ENT check up and Dental check up. Detail attached.
8. Blood Group \_\_\_\_\_.

Dated : \_\_\_\_\_

Signature of Medical Officer

**On Non-Judicial Stamp/e-Stamp Paper of Rs 20/-**

ARMY PUBLIC SCHOOL,  
DAGSHAI - 173210  
DISTT : SOLAN (H.P.)

**INDEMNITY BOND**

1. In the matter of Master/Miss \_\_\_\_\_ minor of whom I, Shri/Smt. \_\_\_\_\_ am the legal natural guardian who is being admitted for studies in Army Public School, Dagshai hereinafter called the "School" at my request and keen desire, I indemnify the school from any legal action or compensation and agree that neither me nor my executors or administrators or other legal representative will make any claim against the said school or its Principal or any of the staff or the Board of Governors or the Govt. or against any person whatsoever in respect of any loss or injury to person or property including injury resulting in death which the minor Master/Miss \_\_\_\_\_ may suffer while the said student is admitted and retained in the said school for studies or whilst he/she is boarding in the said school. I understand and agree that no compensation or damages will be paid by the school or by any officer or other rank or employee of the Indian Army or any person in the service of the school against any claim which may be made by any third party against you or any-body else on your behalf arising out of any act or default on the party or the said studies including participation in games, curricular or extra co-curricular activities.

2. It is further declared that stamp duty, if any, payable on this undertaking shall be borne by me.

Date : \_\_\_\_\_ the day of \_\_\_\_\_

Signatures of Witness

Signature of Guardian/Parent

(1) Signature \_\_\_\_\_

Signature \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(2) Signature \_\_\_\_\_

Countersignature

Name \_\_\_\_\_

\_\_\_\_\_  
Bursar, Army Public School, Dagshai

Address \_\_\_\_\_

\_\_\_\_\_

## Articles required for each student per year/as and when required

### ARTICLES TO BE ISSUED FROM SCHOOL CLOTHING & STATIONARY STORE AT THE TIME OF ADMISSION

<u>Ser. No.</u>	<u>Name of Article</u>	<u>Qty.</u>
1.	Full sleeves school sweater - V neck	02
2.	Sleeveless school sweater V neck	02
3.	T shirt White	04
4.	T shirt Blue	04
5.	School Stockings (Girls)	04
6.	School Belt	01
7.	School Tie	01
8.	Bed Cover	01
9.	White Shirts Full sleeves	08
10.	(a) Shorts (navy blue) for boys	04
	(b) Shorts (white) for boys	04
11.	Navy blue blazer (with crest)	01
12.	Terry wool Trousers (grey) for boys	06
	Terry wool Trousers and Skirts (grey) (for girls)	03+03
13.	Track Suits (Uniform)	01
14.	Dinner Jacket	01
15.	Black Shoes (School Uniform)	01
16.	White PT Shoes	01
17.	Socks (Grey + White)	04 + 04 pairs
18.	Name Tags (200 Pcs)	
19.	Woolen Cap – Blue	01
20.	Muffler – Blue	01
		} to be issued } during winter
21.	Gloves – Blue	01 pair
22.	Uniform for NCC (as applicable)	

### TO BE BROUGHT FROM HOME

1.	Handkerchiefs	12
2.	<u>Night suits</u> (Woolen) Civil Track Suit	02
	(Cotton) Kurta Pajama	02
3.	Vest Cotton (Boys & Girls)	06
4.	Undergarments (Underwear)	06
5.	White Socks	04 Pairs
6.	Socks Black/Grey	04 Pairs
7.	Civil Jacket	01
8.	Civil Dress	02 Sets
9.	Civil Sweaters (Full Sleeves)	02
10.	Bathroom Slippers	01 Pair
11.	Navy Blue turban for Sikh students with fifty (Red)	02

<u>Ser. No.</u>	<u>Name of Article</u>	<u>Qty.</u>
12.	Patka Navy Blue for Sikh students	02
13.	Civil T-Shirts	04
14.	Thermal Innerwear	03 Sets
15.	Civil Cap (Grey)	01
16.	Civil Muffler (Grey)	01
17.	<u>Personal Items:</u>	
	(a) Black Shoe Polish	
	(b) Shoe Brush	
	(c) Bathing Soap	
	(d) Hair Oil	
	(e) Tooth Brush	
	(f) Tooth Paste	
	(g) Shampoo	
	(h) Washing Soap/Surf	
	(i) Cold Cream	
	(j) Vaseline	
	(k) Comb/Hair Brush	
	(l) Telcom Powder	
18.	<u>Towels.</u>	
	(a) Bath Size	02
	(b) Hand Towels (plain)	02
19.	Plastic Bucket with Mug	01+01
20.	Water Bottle	01
21.	Umbrella	01
22.	Rain Coat (Duck Back preferably)	01
23.	Torch with cells	01
24.	Nail Cutter	01
25.	School Bag	01
26.	Clothes Clips	01 dozen
27.	Hangers	06
28.	Unbreakable Mug/Tumbler for Tea/Milk & Spoon	01 + 01
29.	Bed Sheets (Printed-large size)	03
30.	Pillow	01
31.	Pillow covers	04
32.	Quilt	01
33.	Quilt cover	02
34.	Blanket	01
35.	Trunk/Suitcase	01
36.	Locks and duplicate keys	04
37.	Key chain	02

**Note :** All belongings of the child should be marked with marking ink. Bed wetter is not admitted.

On Non-Judicial Stamp Paper of Rs 20/-

**UNDERTAKING FOR ACCEPTANCE OF ACADEMIC STREAM  
AWARDED BY SCHOOL AUTHORITIES FOR CLASS-XI**

I, Shri/Smt \_\_\_\_\_ Parent of Master/Miss \_\_\_\_\_ accept the stream allotted to my ward, which is purely provisional. It will be either confirmed or changed based on Marks obtained in CBSE/ICSE/State Board examination. I hereby give an undertaking that the stream finally allotted to my ward will be acceptable to me and my son/daughter \_\_\_\_\_. We also undertake that we will not represent against the decision of the school authorities in any Forum or Court of Law. In case the stream given by the school is not acceptable to us, we also undertake to withdraw our ward.

In case the child fails in the board exam or is placed under compartment in Class-X Board Exam, the ward will be withdrawn from the school.

\_\_\_\_\_  
Signature of Ward

\_\_\_\_\_  
Signature of Parent

Witness 1.

**Counter Signature**

Signature \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Bursar, APS Dagshai**

Date :

Witness 2.

Signature \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Principal, APS Dagshai**

Date :

## **FEE DETAILS**

1. Officers - Rs 1,62,000/-
2. JCOs - Rs 1,61,000/-
3. ORs - Rs 1,60,000/-
4. Civilians - Rs 3,31,500/-

### **Detail for online fee deposit:**

Name of the Bank (Branch) - Punjab National Bank, Dagshai  
Account No. - 0626000100031719  
IFS Code - PUNB0062600

Confirmation about the online deposit is requested to be sent on the school e-mail ID with the UTR/Transaction number along with detail of the child i.e. name, father's name, class and registration number.