

APSD/Quot/

Mar 2021

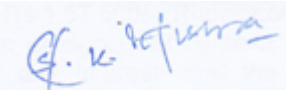
TENDERS FOR SERVICES OF PHOTOGRAPHER & I CARD

Sealed tender are invited for the services of a photography service & I card for the school functions, visits of dignitaries and laminated and laminated identity card as per appx 'A' for Academic year 2021-22 ie 01 Apr 2021 to 31 Mar 2022. Tender should be sent by the firms under Registered post /by hand in sealed envelope marked as Tender for Photography and I card services. The tender should reach office of the undersigned by 18 Mar 2021.

Eligibility Criteria -As per Appx 'B'

Terms and Conditions

1. The rates should be FOR APS Dagshai and should include excise duty, entry tax , barrier tax, GST, freight charges and all other taxes or imposition whatever liable to in respect of the service of photography. The school shall not be liable to pay any tax , freight etc.
2. The photographer will abide to supply photographs and provide services as per the school requirement on the rates approved by the board of officers after negotiation.
3. The contract can be cancelled by the school authority if the photographer fails to provide these services within given time or the quality of photographs is not of desired standard.
4. No advance payment will be made. The payment will be made through local cheque within 10 days after inspection and acceptance of the photographs by the school. Photographs of poor quality will not be acceptable and rejected.
5. The photographer will ensure that no photo will be handed over to the students directly. The photographer will hand over all photos to the librarian along with the bills.
6. The approved contractor will be required to deposit a sum of Rs 2,500/- at the time of signing of contract against security. This deposit will be refundable without any interest thereon after the successful completion of the contract period but is liable to be forfeited if the contract has to be terminated due to non-performance by the contractor.
7. The rates are also applicable to the school staff for personal photographs.
8. The contract period will be one year ie. from 01 Apr 2021 to 31 Mar 2022
9. Contract will be awarded to the lowest quotee. However, the School reserves the right to enter into higher rate considering better service.



Principal
APS Dagshai

ARMY PUBLIC SCHOOL DAGSHAI**RATES OF PHOTOGRAPHY AND I CARD FOR FINANCIAL YEAR 2021-22**

SR.NO.	ITEMS	Rates	Remarks
1	Pass port (four copies)		
2	Stamp size photo (four copies)		
3	4" x 6" (each)		
4	5" x 7" (each)		
5	8" x 10" (each)		
6	16" x 20" (each)		
7	20" x 24" (each)		
8	16" x 20" with lamination		
9	20" x 24" with lamination		
10	20" X 24" with border lamination		
11	Video Film coverage		
	(a) Half day including CD		
	(b) Full Day including CD		
12	Photograph album 200 pages (4x6 inches)		
13	Photograph album 100 pages(5 x 7 inches)		
15	Photograph album 50 pages (4x6 inches)		
16	Photograph album 25 pages (4x6 inches)		
17	I Card		
18	Vedeos CDs for students		
19	Photo Framing per inch		
	(i) 4x6 inches		
	(ii) 5x7 inches		
	(iii) 6x8 inches		
	(iv) 8x10 inches		
	(v) 8x12 inches		
	(vi) 12x15 inches		
	(vii)16x20 inches		
	(viii) 20x24 inches		
	(ix) 10x14 inches		

Signature of tenderer _____

Name

Name & address of firm with seal

Email address _____

Contact No. _____

TECHNICAL BID
WITHOUT TENDER COST, GST NO AND EARNEST MONEY (IN THE FIRM OF DEMAND
DRAFT ONLY) TENDER WILL BE REJECTED

Appx 'B'

Cost of tender is Rs 500/- (Non-refundable) and

Receipt No of tender form cost _____
Or
Draft No of tender form cost _____
Date _____

ARMY PUBLIC SCHOOL, DAGSHAI
DISTT. SOLAN (HP)

1. **Name of the items for which tender is quoted.** _____
2. **Name of the Proprietor/Partner** _____
3. **Quote Particulars**
 - (a) Regd No of Firm/Shop _____
 - (b) GST No (Attach photocopy) _____
 - (c) **Legal status of firm /dealer/contractor**

(i) Individual	<input type="checkbox"/>
(ii) Proprietorship	<input type="checkbox"/>
(iii) Partnership Firm	<input type="checkbox"/>
(iv) Company	<input type="checkbox"/>
(v) Society Trust/LLP	<input type="checkbox"/>
 - (d) Nature of business _____
 - (e) PAN NO (Attach photocopy) _____
 - (f) Telephone, Mobile No. _____
 - (g) Email _____

**Signature of the
proprietor/partner** _____

4. **Please attach previous years' following documents for analysis the financial condition of firm/dealer/agency:-**

(i) Balance sheet, Profit & Loss accounts/Annual turnover of previous year audited by CA.

5. **Detail(s) of bank account(s) of the Firms/dealers/proprietors.**

Name of account holder _____
Account No _____
IFSC Code _____
Name of Bank _____ Address _____

6. Have you supplied similar class of items/services successfully completed during the last three years to any other organization if yes, furnish the details thereof (with proof)

7. Have your firm ever been black listed by any institution or autonomous agency? if yes, give details

I, _____ solemnly declare that the statements made above are correct to the best of my knowledge and belief and shall abide by the terms and conditions as mentioned in tender letter to this firm.

Place _____
proprietor/partner
Date _____

Signature of the
Addresses _____

Note
Tender will be rejected without GST No, Tender cost & Earnest Money



Principal
APS Dagshai